

94027051

P.O. Box 1929, Highland 46322

LOT 40, SOUTHPATE THIRD ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN FLAT BOOK 40, PAGE 6, LAKE COUNTY, INDIANA.

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RUSSELL D OWEN AND HELEN M OWEN,
HUSBAND AND WIFE

..... to BANK OF HIGHLAND, 2611 HIGHWAY 20E,
HIGHLAND, IN 46322

on 1ST day of DECEMBER 19 89, calling for \$ 24,000.00
in Mortgage Record No. 072979, page LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 4TH day of MARCH 19 94

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4TH
day of MARCH 19 94 APPEARED GREGORY BRACCO
ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the ~~document~~ satisfaction of mortgage.

Witness my Hand and seal.

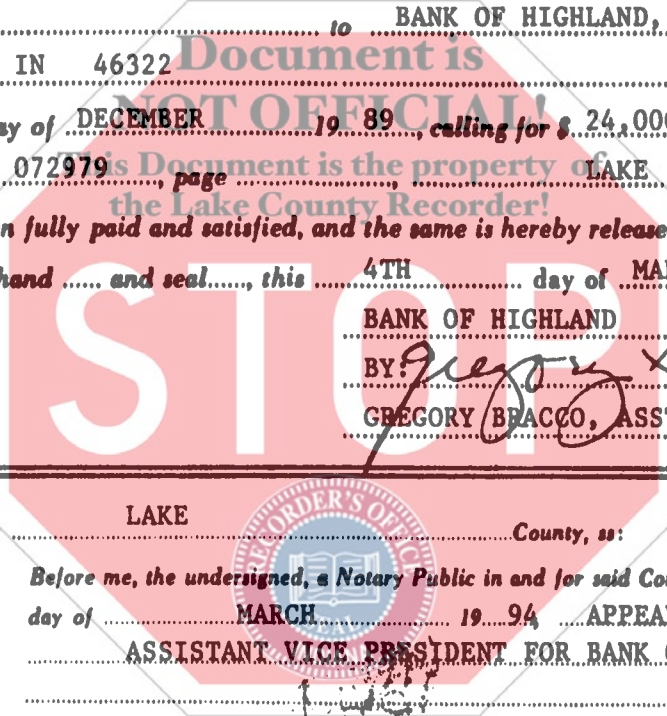
Bandra G Velasco Notary Public.

COUNTY OF RESIDENCE:
LAKE
This instrument prepared by:

My Commission expires 1/26/97 BANDRA G VELASCO

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
RECORDED
MARCH 9 1994



Handwritten initials 'JRP' and 'CK' in the bottom right corner.