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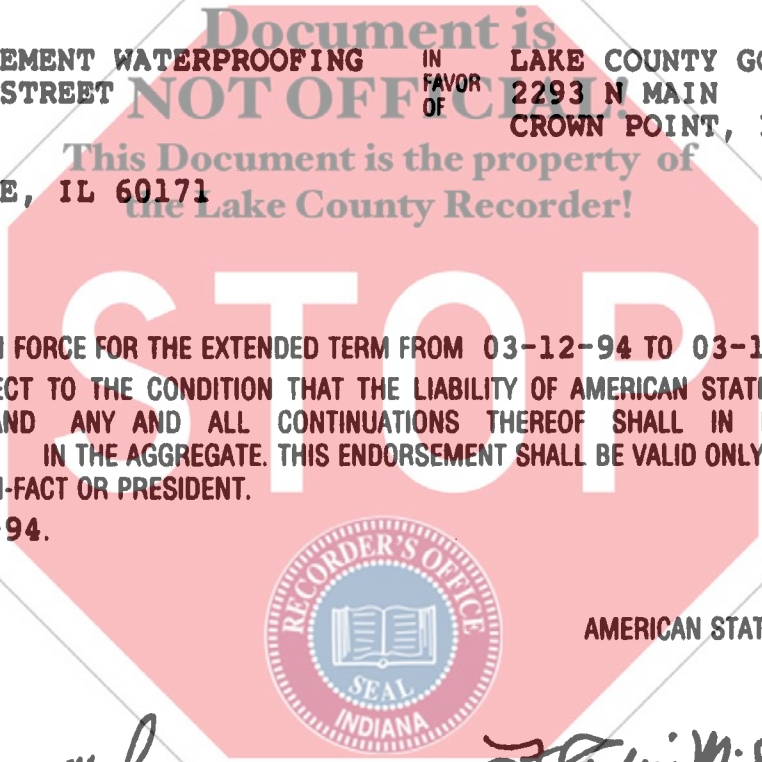
SURETY BOND CONTINUATION CERTIFICATE

STATE OF INDIANA
LAKE COUNTY
FILED IN THE OFFICE OF
APR 11 1 40 PM '94
S.A. RECORDER

BOND NUMBER: **EX-775203**
ORIGINATION DATE: **03 12 90**
PENALTY AMOUNT: **\$5,000.00**
TYPE OF BOND:
BASEMENT WATERPROOFING

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00 , PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF **VULCAN BASEMENT WATERPROOFING** IN FAVOR OF **LAKE COUNTY GOVERNMENT CENTER**
2120 WEST STREET **2293 N MAIN**
RIVER GROVE, IL 60171 **CROWN POINT, IN 46307**



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **03-12-94** TO **03-12-1995** .
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED **\$ \$5,000.00** IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON **01-26-94**.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Ober*
SECRETARY

BY: *Fred W. Turley*
PRESIDENT

AGENT NAME AND ADDRESS **J BUSCHBACH INSURANCE AGY, INC**
5615 W 95TH STREET
OAK LAWN, IL 60453

12-11741 (708) 423-2350



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