

PREPARED BY:

PETER JOHN BAKAS  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

57864

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

94026972

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1994  
executed by DAVID J. RASSEL AND MONICA RASSEL, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

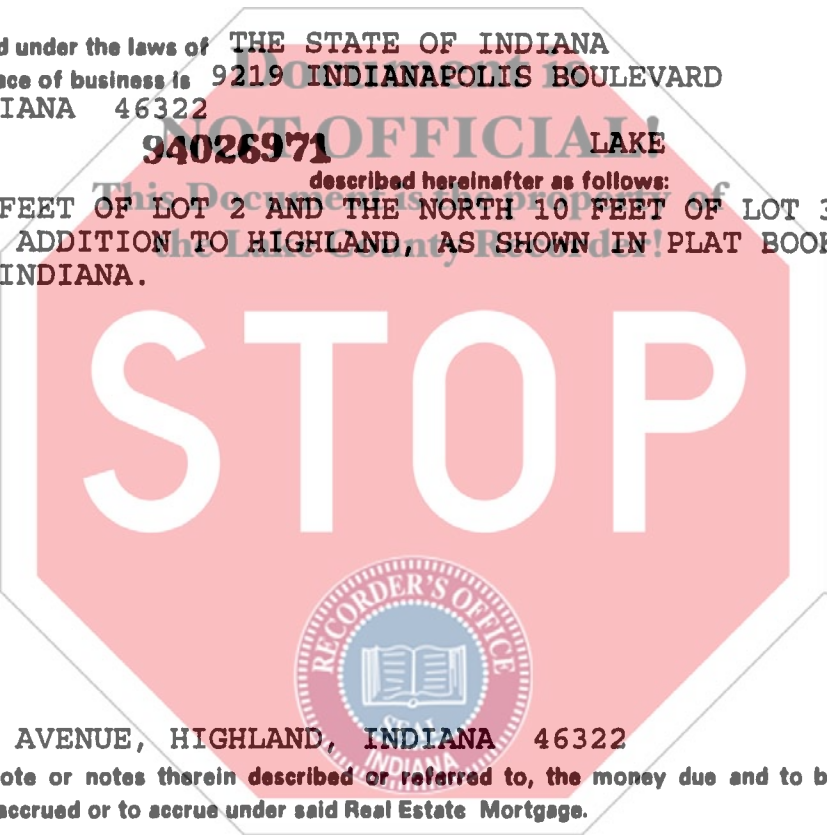
and recorded in  
State of INDIANA

94026971

LAKE

County Records.

described hereinafter as follows:  
THE SOUTH 65 FEET OF LOT 2 AND THE NORTH 10 FEET OF LOT 3, BLOCK 6,  
BRANTWOOD 2ND ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 21, PAGE 29,  
LAKE COUNTY, INDIANA.



APR 11 12 09 PM '94  
S.A. RECORDER

STATE OF INDIANA'S S.A.U.  
LAKE COUNTY  
FILED ON 4/11/94

Commonly known as:  
8822 WOODWARD AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 31, 1994

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 31, 1994 before me, the  
(Date of Execution)

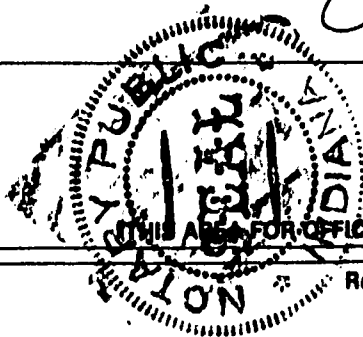
undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: TED F. LAMPA  
ITS: PRESIDENT

BY:  
ITS:

WITNESS: GENE ALGER

Notary Public Maureen Lubotina LAKE County,  
MAUREEN LUBOTINA  
My Commission Expires 8-5-94



Handwritten initials/signature at bottom right.