

PREPARED BY:  
PETER JOHN BAKAS  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322 **94026954**

**94006927**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

56139b

LAWYERS TITLE INS. CO. OF IN.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46007

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1994  
executed by KATHERINE J. RADINOVIC AND JOVAN RADINOVIC, WIFE AND HUSBAND  
AND TODOR RADINOVIC\*

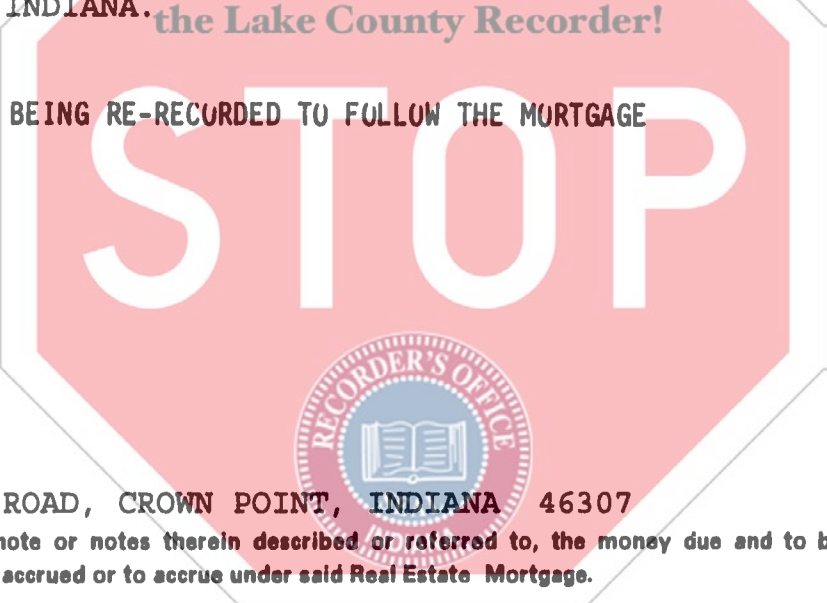
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in **94006926** LAKE County Records.

State of INDIANA described hereinafter as follows:  
LOT 2 IN JOVAN AND KATHY RADINOVIC SUBDIVISION BEING A SUBDIVISION OF  
LOT 30 OF LINCOLN PARKWAY ACRES, AS SHOWN IN PLAT BOOK 74, PAGE 23,  
LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED 1994  
APR 21 1994  
8 08 PM '94  
RECORDER JH



THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE

STATE OF INDIANA  
LAKE COUNTY  
FILED 1994  
JUN 26 12 26 PM '94  
RECORDER JH

Commonly known as:  
7734 ROHRMAN ROAD, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 14, 1994

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

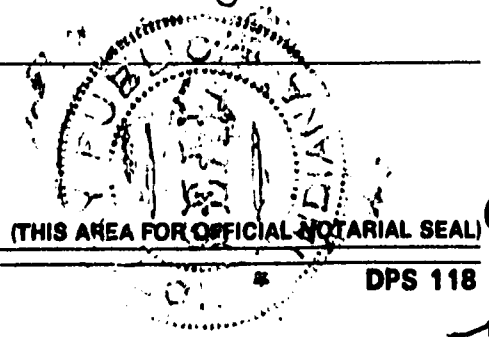
On JANUARY 14, 1994 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
Gene Alger  
WITNESS: GENE ALGER

Notary Public Richard F. Chmielik LAKE County,  
My Commission Expires 1-23-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and numbers, including '900' and '12/28/94'.