

816 N. Gay St.  
Griffith  
46219  
→

94026938

### Satisfaction of Mortgage

Loan # 111170651  
Inv Loan # 342354329  
Payoff Date 02/07/94  
Inv Code # 000000047SA  
Form # LGPL5034

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY:  
JOSEPH F. ROSSI AND DIANE P. ROSSI, HIS WIFE

of the City of GRIFFITH County of Lake State of Indiana to:  
MARGARETTEN & COMPANY, INC.

on the 25TH day of MARCH, 1987 securing the principal sum of 57,950, and duly recorded in  
Mortgage Book \_\_\_\_\_, page \_\_\_\_\_ as Document No. 909437 in the office of the Clerk of  
Lake County, in the State of Indiana, and assigned to:

has been fully paid and satisfied, and does hereby release any and all other liens securing said indebtedness,  
including, but without limitation, any vendor's lien retained.

Witness our hands this 28th day of March, 1994

By: Joyce Clevenger (Name)  
Assistant Secretary (Title)

~~FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS  
ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.  
FORMERLY THE LOMAS & NETTLETON COMPANY~~

By: Thomas Enneking (Name)  
Assistant Vice President (Title)

STATE OF Texas  
COUNTY OF Dallas

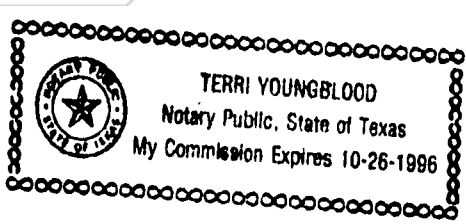
On the 28th day of March, 1994 before me \_\_\_\_\_ the undersigned officer,  
personally appeared Thomas Enneking and Joyce Clevenger who acknowledged  
themselves to be the Assistant Vice President and Assistant Secretary respectively, of  
FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.  
FORMERLY THE LOMAS & NETTLETON COMPANY

and that they as such Assistant Vice President and Assistant Secretary being authorized  
to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the  
corporation by themselves as Assistant Vice President and Assistant Secretary.  
In witness whereof, I set my hand and official seal.



[Signature]  
NOTARY PUBLIC

Prepared by: [Signature]  
Hope Munoz  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805



STATE OF INDIANA, S.S.M.J.  
LAKE COUNTY  
FILED FOR RECORD  
11 10 A.M. '94  
RECORDED

