

Continued by
5191 W. Lincoln Hwy
cl

94026922

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by DAN CALDWELL

----- to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 27TH day of MARCH, 19 91
calling for \$ 70,000.00 and recorded in Mortgage Record No. 91014838 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- VICE President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 30TH day of MARCH 19 94

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the Lake County Recorder!

By Joel Gorelick
JOEL GORELICK VICE President
SAL RECORDER
APR 11 10 15 AM '94
LAKE COUNTY REC'D
FILED FOR RECORD

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 30TH day of MARCH, 19 94 Personally appeared
JOEL GORELICK and PATRICIA J. MRVAN

personally known to me to be the ----- VICE
President and ----- Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM



TICOR TITLE INSURANCE
STATE OF INDIANA, S.S.N.D.

LOT 1 IN BLOCK 5 IN WICKER PARK, IN THE TOWN OF MUSNTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20,
PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

185/29

700
Hc