

A TRACT OF LAND IN THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST HALF OF SECTION 28 WHICH IN 2899 FEET NORTH OF THE

Peters

SATISFACTION OF MORTGAGE

BANK OF HIGHLAND/JK #203128

94026921

This Certifies, That a certain Mortgage executed by DOROTHY F. HARTIGAN

Certified by
5191 *[Signature]*
CP

..... to BANK OF HIGHLAND, 450
W. LINCOLN HIGHWAY, SCHERERVILLE, IN 46375

on 12th day of ..NOVEMBER..... 19. 93, calling for \$ 31,900.00 and recorded

in Mortgage Record No. 93077560 page LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 26th day of MARCH 94

BANK OF HIGHLAND

Gregory Bracco
BY: GREGORY BRACCO - ASST. VICE PRESIDENT

RECORDED
MAY 15 1994
S.A. [Signature]

185/91

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26th day of MARCH 19. 94, PERSONALLY APPEARED

BEFORE ME GREGORY BRACCO AS ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE Notary Public.

My Commission expires 4-26-97

This instrument prepared by:
GREGORY BRACCO - Asst. Vice President

Peters, Kenneth L. 90010480-70 000

TICOR TITLE INSURANCE
State of Indiana
St. Croix Point, Indiana

[Handwritten initials]