Mail tax bills to:

94026872

Tax Key No.: 34-258 - 49

1047 Moss

Hammond, IDEED OF PERSONAL REPRESENTATIVE

John My	les, Jr.	TENNETTAK		, as Personal
Representative(s) ofdeceased, under Lake Su	Johnnie Myles	, Sr.		
deceased, under Lake Su	perior Court Ca	ause No. 45D03-	9304-ES-123	
[mark 1 or 2]				
1. □ convey(s) to	And the State of American Communication Comm			of
1110 10	County in the State	e of	, for good and suffic	ient consideration (mark
1.1, 1.2, or 1.3}: 1.1 ☐ By order (confirming	m the gale) of the		·	the Company of Series Co. 1985
Court of	g the sale) of the	County, India	na, dated	, 199
$1.2\square$ By virtue of the dec	edent's will.			
1.3 🗌 By virtue of power v	ınder Indiana law in	unsupervised admir	nistration.	
2. K distribute(s) to	John I	Myles, Jr.		, 01
Lake administration and Jenn	County in the Stat	_{e of} Indiana	as an heir or o	devisee in unsupervised
joint tenants with rig	thts of survivor	shipment is	y, in the state of	/ micingan, as
the following described real es	state located in	OFFI Lake	AL!	County, Indiana
	This Docum	ent is the pro	perty of	
Lots 47 and 48, of Larneds 1st A	in Block 2, as a ddition to the C	marked and laid	down on the reco	rded plat , Indiana,
as the same appe	ears of record in	n Plat Book 7, p	age 2, in the Re	corder's
Office of Lake Co	ounty.			AS ASIA
(Commonly knows	n as 1047 Moss,	Hammond, India	ana)	STATE OF THE LAKE YOU FILED SEE SEE SEE SEE SEE SEE SEE SEE SEE S
	DULY ENTERED FOR	B TAXAIRUN SUBJECT TO		
			-	8
	MAR	3 1 1994		F B STORY
This deed has been made pu	rsuant to and for the	heaurrases of IC 29)-1-15-18, and any law	amendatory to it or in
substitution for it.	I MARA B	LAKE COUNTY		
PROVED:	Dated this	1 t-lta	March	, 1994
	1.	Deal m	1 0/2	,
James Sacrifolds	2)	1000 /	(Signature)	
dge, Lake Superior Cou	irt	John Myle	es, Jr. ame Printed or Typed)	
om Number Three	as Personal	l Representative(s).	ame Printed or Typed)	
CORANDO OD PAIDLANIA	`	•		
STATE OF INDIANA COUNTY OF LAKE) SS:			
	he undersigned, a No	otary Public, in and	for said County and St	ate, personally appeared
	.	Myles, Jr.		
D	-f	Johnnie Myle	es, Sr.	eased, and acknowledge
as Personal Representative(s) the execution of the foregoing			, deci	eascu, and acknowledge
		14th	Mar	ich 100 A
WITNESS M	IY HAND AND SEA	([; .	day of	/ Action Million
My Commission Expires:	9/8/94	tolu	raency +	funation.
, D		\sim	(1) / 1	Notary Publi
Resident of Sak	<u> </u>	ounty <u>Lorrain</u> e	J. Valust	ned)
This instrument prepared by Pete	r L. Benjamin,	1000 E. 80th Pl	ce, Suite 514 S,	Attorney ist las
Mer	rillville, Indiana	46410	O	4 153 1617
Mail to:		,		1500 A