

94026836 **SATISFACTION OF MORTGAGE**

808 Valparaiso Rd  
Valpo 46313  
→

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
CHRISTOPHER J SVOBODA AND ALICE M SVOBODA, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
24th day of JANUARY, 19 92, amounting to the sum of \$ 110,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the  
State of Indiana, in Record No. 92005604 on Page N/A

"RELEASING ALL PROPERTY DESCRIBED IN THE ABOVE MENTIONED BOOK AND PAGE"

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 25th day of MARCH, 19 94

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

**Indiana Federal Bank For Savings**  
By [Signature]  
JON C. TAYLOR  
Title ASSISTANT VICE PRESIDENT

(SEAL)

**ACKNOWLEDGEMENT**

STATE OF INDIANA }  
COUNTY OF \_\_\_\_\_ } SS:

I, SANDRA J HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASS'T VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25th Day of MARCH, A.D. 19 94

[Signature]  
Notary Public SANDRA J HICKMAN

My Commission expires 03-02-98 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

STATE OF INDIANA S.S.M.  
LAKE COUNTY  
FILED  
APR 11 10 05 AM '94  
RECORDER

NOTARY PUBLIC  
SANDRA J. HICKMAN  
PORTER COUNTY, INDIANA

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