

276870 Tari
15097527

ASSIGNMENT OF MORTGAGE OR DEED
OF TRUST FROM CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

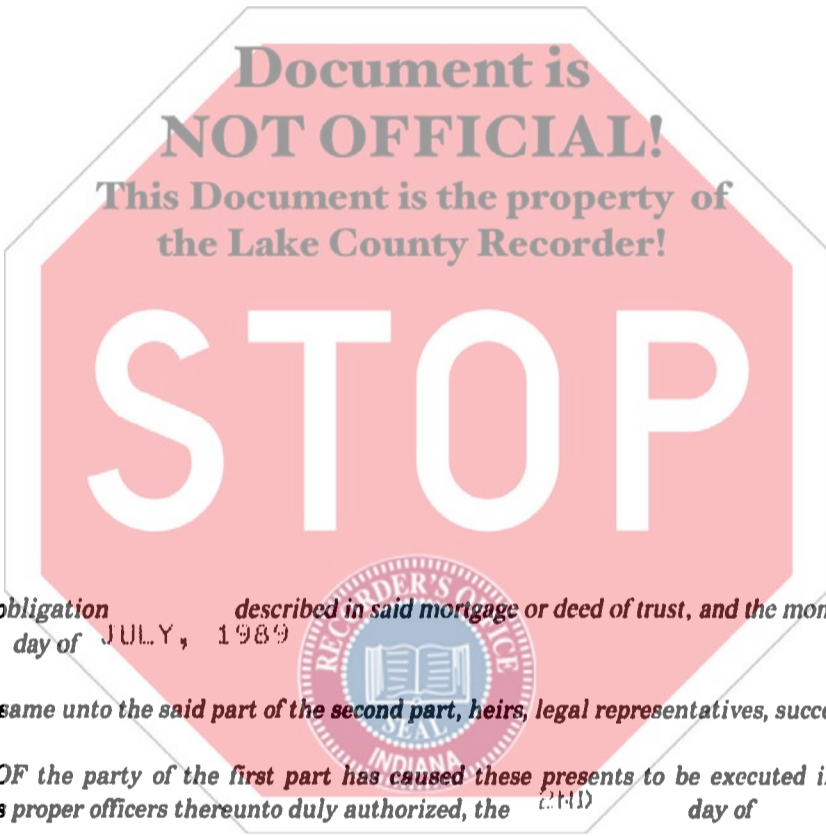
94026834

That The Florida Group Inc.
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of
Trust America Resources, Inc. H2K70 1981, Inc.
1700 66th Street North, St. Petersburg, FL 33710
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 17 day of JULY, 1989
made by BETH A. DOHRMAN, A SINGLE PERSON AND MARCELINA A. BROWN, A SINGLE PERSON
in favor of Suburban Mortgage Co., Inc. **
and recorded in Clerk's file # 047581**OR PG, public records of LAKE
County, IN, upon the following described place or parcel of land, situate and being in said County and State to-wit:

RE-RECORDED INST #051072

LOT 6, BOWMAN'S ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 26, PAGE
24, LAKE COUNTY, INDIANA.

STATE OF INDIANA
FILED IN CLERK'S OFFICE
APR 11 9 51 AM '91
SAR RECORDER



Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 17 day of JULY, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 2ND day of AUGUST, 1989

The Florida Group Inc.

BY Linda Tobin
LINDA TOBIN, ASSISTANT VICE PRESIDENT

ATTEST: Daisy Hartline
DAISY HARTLINE, ASSISTANT SECRETARY

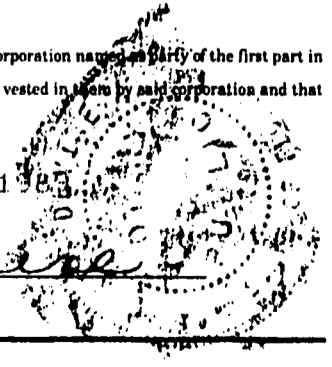
STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
DAISY HARTLINE AND LINDA TOBIN
well known to me to be the ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as Party of the first part in
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 2ND DAY OF AUGUST, 1989

MY COMMISSION EXPIRES AUGUST 28, 1992

RED BY: Rin Devine



MIDFIRST BANK, SSB
3232 WEST BEND AVENUE
OKLAHOMA CITY, OKLAHOMA
73107
ATTN: INVENTORY CONTROL

TFGI LOAN NO. 90000489
INVESTOR NO. 095
COMMITMENT NO. 27457061
TFGI: GOF

15097527

for