STATE OF INDIANA COUNTY OF LAKE)

94026831

DAY OF

| S.≜∷ RE | Apr II | SIAIR 9 Fit Ed |
|------------|-------------|--------------------------|
| RECURDER | 9 36 AH 'YH | (#E 00##1# (** 00##1# |
| under | (B.1 | n,5) |

| CERTIFICATE OF ASSUMED NAME | Ž |
|---|--------|
| This certifies that MICHAEL A. MARINE | |
| is/are doing business in the county of Lake, State of Indiana, under | |
| the name and style of Building MAINTENACE SPECIALIST B. M.S | ; } |
| that the principal office thereof is located at 130119 WOODMAR | |
| Place CEDAR LAKE IN UNIT #3 | |
| and that the name and residence of each and every person engaging in said | |
| business of having an interest therin are as following, to-wit: | |
| Building maintenace Specialist IABIMS. | |
| 13419 WOODMAR PLACE CEDAR LAKE IN. UNIT #3. | |
| the Lake County Recorder! | _ |
| and that this certificate is filed with the Recorder of Lake County, | , |
| Indiana in pursuance of 1.c.23-15-1-1 | |
| I (we) affirm, under the penalties of perjury that the foregoing | |
| | |
| representation(s) (are) true. | |
| IN WITHESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS | |

Building MAINTENANCE SPECIALIST
BUSINESS NAME

DY Michael A. Maine

This instrument prepared by: Michael A. Marine