## (PARTIAL) RELEASE OF MORTGAGE

## 94026816

This is to certify that for value received AS TRUSTEE UNDER TRUST AGREEMENT D	·			•		
to PEOPLES BANK, A FEDERAL SAVINGS	BANK -					
dated th 28TH. and recorded on the13TH. day of	ie <u>2</u>	5TH. day FEBRUARY MARCH	of	94 0_94, _	FEBRUARY 94015406 94019613	_, 19_94_, RE-RECORDE
, in the Recorder					(Import recer	ning Lateramon)
is hereby released and satisfied [in full] [so						
PART OF LOT 16, HUNTERS RUN, THE TOWN OF ST. JOHN, LAKE C PAGE 13 IN THE OFFICE OF THE PARTICULARLY DESCRIBED AS FO CORNER OF SAID LOT; THENCE S LINE OF SAID LOT, BEING A CU RADIUS OF 297.00 FEET, AN AR REVERSE CURVATURE ON SAID EA SAID EASTERLY LINE, BEING A RADIUS OF 15.00 FEET, AN ARC REVERSE CURVATURE ON SAID EA SAID EASTERLY LINE, BEING A RADIUS OF 60.00 FEET, AN ARC BEGINNING; THENCE CONTINUING BEING A CURVE CONCAVE TO THE AN ARC DISTANCE OF 32.79 FEE SECONDS WEST, ALONG THE SOUT 120.84 FEET; THENCE NORTH 05 THE WESTERLY LINE OF SAID LO 69 DEGREES 07 MINUTES 13 SEC THE POINT OF BEGINNING.	COUNTY, E RECORD CLOWS: COUTHWR IRVE CO RC DIST ASTERLY CURVE CURV	INDIANA RDER OF LA ROER OF LA ROER OF LA ROER OF LA ROER OF 3 R LINE; TH CONCAVE TA ROER OF 13 R LINE; TH CONCAVE TA ROER OF 12 RWESTERLY, AND HAVING ENCE NORTH LINE OF S. RES 59 MIN DISTANCE O	AS SI KE CO ING A LONG THE S 8.45 ENCE O THO .91 ENCE O THO ALO G A S ALO G A S ALO G A S ALO G A S ALO G A S ALO G A S ALO F E S ENCE ENCE O THO ENCE O THO ALO F E S ENCE O THO ENCE O ENCE O THO ENCE O THO ENCE O THO ENCE O THO ENCE O THO ENCE O THO ENCE ENCE ENCE ENCE ENCE ENCE ENCE ENC	HOWN INDUSTRY, AT THE CUEAST AN FEET TO SOUTHWE WEST FEET TO NG SAID RADIUS DEGREES LOT, A 36 SEC.58 FEE	PLAT BOOK INDIANA, INDIANA, INDIANA, INDIANA, INDIANA, INDIANA, INDIANA AND HAVING A POINT (INDIANA) AND HAVING AND HAVING AND HAVING EASTERLY, AND HAVING EASTERLY OF 60.00 INDIANA OF 60.00 IND	K 74, MORE ERLY ERLY A OF ALONG G A OF LINE, FEET, ES 24 OF ALONG
	OUDER	Som			Ų	5
IN WITNESS WHEREOF PEOPLES	BANK.	A FEDERAL	SAV	TNGS BA	NK	
IN WITNESS WHEREOF		리/ :			C	anl albanal
	(2.1./NDIA	NAGREE			foresaid, APROL	
hereunto set [MM [their] hand[s] and ses	alls] th	ois oin.	da	y of	(,	드 야. 
Signature Din A. Polina (8)	RAL) 8	lignature	tri	ile 1	Mur	EN (SEAL)
Printed DAVID A. BOCHNOWSKI	•		ATRI	CIA J.	MRVAN	
PRESIDENT STATE OF INDIANA	1		SSIS	TANT SI	CRETARY	
	}\$	ss:				
COUNTY OF LAKE	J					
Before me, a Notary Public in and for	said Co	ounty and St	ate, p	ersonall	y appeared .	DAVID A.
BOCHNOWSKI PRESIDENT AND PATRICIA						
who acknow	wiedge	the ex <b>ecut</b> i	on or	tne iore	egoing (Part	iai) Kelease
WITNESS, by hand and Notarial Seal t	this	6TH	day o	nf	APRI	L, 19_94.
		Menature	Land	_	m Ma	
мунаринивают ехрича	•	Paladad I.ATI	_	. MART		
"Resident of Lake County"		Printed_LAU	<u> </u>			Notary Public
This instrument was prepared by PATRI	CIA J	MRVAN P	JM			

