

CMC# 902690	SATISFACTIO	N OF MORTGAGE		
FOR VALUE RECEIVE	ED, the undersigned <u>Tech F</u>	ederal Credit	Union, 10951 B	roadway, Crown
Point, IN 46307.		does h	ereby certify	that a real estate
	ed by it, datedJanuary_			
\$_70,000,00	, made by Benford R. Frye	and Margaret	Frye, husband	and wife
	as mortgagors	to <u>Tech Fede</u>	ral Credit Uni	on
44	as mortgagee	and duly reco	orded on Janua	ry 22nd, 1990
as Document # 08	0360 , in Book #_	state of the second	, Page	,in the
office of Lake	County, Sta	te of <u>Indian</u>	a, and t	he mortgage is,
with the indebtne	ess thereby secured, fully	paid, satisfie	ed and discharg	ed, and the County
Recorder	is hereby author	rized and dire	ected to releas	e and discharge the
same of record. Lot 30, Block 2, in Plat Book 61,	Plum Creek Village 6th Adpage 6, in Lake County, I	dition, to the	Town of Scher	erville, shown state of the control
	NOTOF	FICIAI	N.	
	This Document i	s the proper	ty of	ON A
IN WITNESS THERE	of, SAID the Tech Federal			has caused atso
	be hereto affixed and had			— <i>F</i> 2
by its <u>Vice</u>	President and at	ested by its E	R.E. Lending Co	ordinator at
Tech Federal Cr	edit Union th	nis 22nd	day of Ma	rch ,1994.
WITNESSED:		Tech Fed	eral Credit Un	ion Page 17 To Kinn Ac
BY: Linda G. Unde	rwood (TI)	TLE) BY: Ja	nes Spencer, V	ice President (TITLE)
lian á in A	Loan Processor	S S	Quela 7	
BY: Virginia Cant	rell Loan Processor (TIT	LE) ATTEST:	Shirley L. Han	ey (TITLE)
STATE OFIndian	Loan Processor		R	E.E. Lending Coordinator
	ss:	Alexand Sall		
COUNTY OF Lak	(A), ND	ANA		
I, David R.		Notary Public i	in and for said	County and State
	reby certify that			
	Vice President of	• •	***************************************	
·	. Haney personally			
	Credit Union			
	e persons whose names are			
before me this da	ay in person and severally	acknowledged	that as such	Vice President
and R.E. Len	ding Coordinator , th	ey signed and	delivered the s	said instrument as
Vice Presid	lent and R.	E. Lending Coo	ordinator of	said Creidt Union,
and caused its _	hand of	said <u>Credit Un</u>	ion to be	affixed thereof,
pursuant to author	ority given by the Board o	f Directors of	said Credit Ur	ion as their free
and voluntary act	t, and as the free and vol	untary act and	deed of said _	Credit Union .
GIVEN UNDER MY H	AND AND OFFICIAL SEAL THIS	22nd DAY	Y OF <u>Marc</u>	h V. 1994.
MY COMMISSION EX	PIRES: 4-1-96	Dan	il R. She	
This instrument	was prepared by Debra M.	CY Hanzel for <u>Te</u>	ch Federal Cree	in Union
	as follows: 10951 Broadwa	y, Crown Point	, IN 46307	42450
	t American Title Woodhollow IX Heremille, IN 14	11:2016		
261	100 111/1/14	ピノン		`