SATISFACTION OF MORTGAGE

| S | ₽ | NACCHI | |
|----------|---|--------|--|
| 4 | 1 | 39172 | |

| | | | ANA |
|---|---|--|--|
| THIS CERTIFIES, that a | ertain Mortgage executed | by Stephen D. Bernacchi | and |
| Marcie Marcie | M. Bernacchi, husbar | nd and wife | 1, Indiana, 3., in the ed and the |
| | to CALUM | ET NATIONAL BANK, Hammon | 1. Indiana |
| | | September 19 9 | 3 in the |
| | • | | , in the |
| | | 93066474, Book, Page | *************************************** |
| the Recorder's Office of La | re County, State of India | na, has been fully paid and satisfi | ed and the |
| ne is hereby released. | Document | is | |
| - | | | ¥. |
| | to Merrillville, as a | shown in Plat Book 27, Page | 75, |
| Lake County, Indiana. k/a 1703 E. 73rd Ave., | Document is then | conerty of | 욁 |
| k/a 1703 E. 73rd Ave., | Merrillville, IN 4641 | condent | e |
| th | e Lake County Re | corder: | 5. |
| IN WITHING WUNDERS | Aha said CAT TIMBER NAS | FIONAL BANK has caused this | |
| | | | |
| | | ts corporate seal to be hereunto, | |
| ested by its . Assistant Vi | ce President ; this | 9th day of December | , 🎛 🧝 🚆 |
| | | | œ Eg |
| TEST: | CA | LUMET NATIONAL BANKS | والمراجع المراجع |
| Millortu | | | |
| chael A Lugar Assistant | Vice President | Terrence J Farrell SRUM | ALMI 1123 |
| | | | Production of |
| | | | |
| ATE OF INDIANA, LAKE | COUNTY, A | • | |
| | S SEAVE S | at the sold shade and standard the Ot | h |
| Betore me, the under | ligned, a Notary Public to at | nd for said State and County, this 9th | |
| | | peared Terrence J Farrell Sk | |
| and Michael A L | igar Assistant Vice | President , of CALUMET NATIO | nal bane, |
| | | cknowledged that as such officers, the d caused the corporate seal of said | |
| affixed thereto, pursu | ant to the authority of the B | oard of Directors of said Bank, as th | eir free and |
| voluntary act and dec | d, and as the free and volum | tary act and deed of said bank, for t | the uses and |
| purposes therein set i | orun. | | |
| | /11/97 | ,) WITNESS MY HAND and | official spal. |
| | ************************************** | | |
| s Instrument Prepared By | Terrence J Farrell | The same of the sa | lotary Public |
| B 174 | *************************************** | Kathy E Cwłok | tomes a muse. |
| | | Porter County | *##\ |