

LOT 4 IN BLOCK 5 IN QUAIL MEADOWS UNIT NO 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Wagon 47375710
4008
Carter Bk.
5191 W. ...
Ct. P.T. ...

94026690

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1988 AND KNOWN AS TRUST # 8019 to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 27TH day of DECEMBER, 19 88 calling for \$ 65,000.00 and recorded in Mortgage Record No 018906 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- VICE President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 1ST day of APRIL, 19 94.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

[Signature]
By JOEL GORELICK VICE President

Attest:

By *[Signature]*
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED
APR 8 1 32 PM '94
S.A. RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for LAKE County, this 1ST day of APRIL, 19 94 Personally appeared JOEL GORELICK and PATRICIA J. MRVAN

personally known to me to be the ----- VICE President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

[Signature]
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

Chicago Title Insurance Company

STATE OF INDIANA

100 CC