

94026681

SATISFACTION OF MORTGAGE

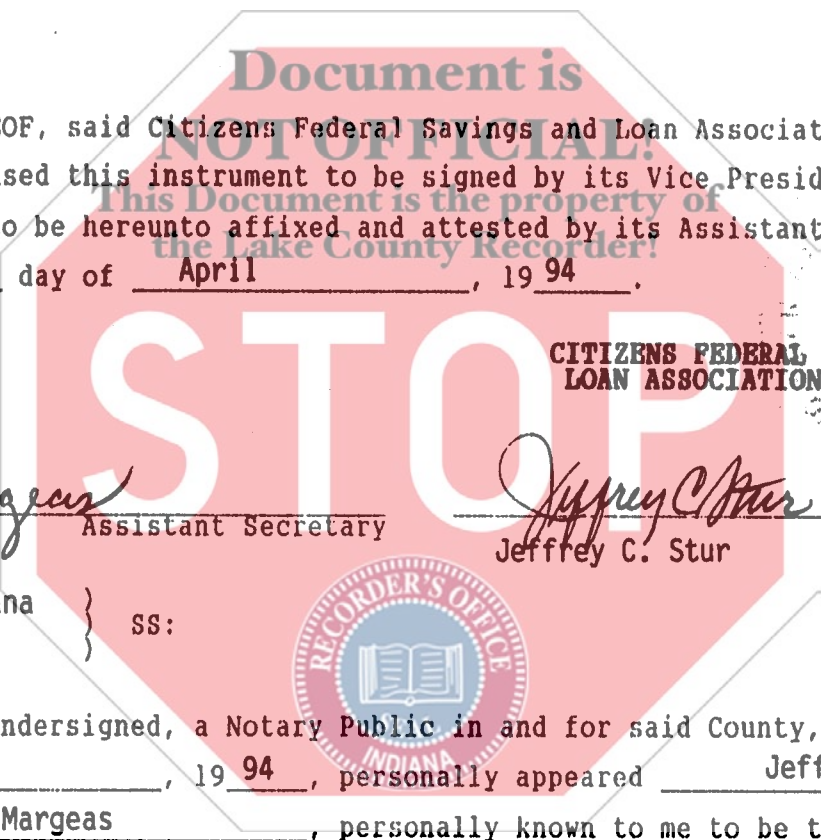
THIS CERTIFIES, that a certain Mortgage executed by Robert F. Bell and Lou Ann Bell, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of August, 1983 in the amount of \$ 18,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 722007 in the Recorder's Office of        Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 13, Block 9, Cline Gardens Addition to the City of Hammond, as the same appears of record in the Office of the Recorder of Lake County, Indiana, as shown in Plat Book 31, page 71.

SAVINGS RECORDER  
APR 8 1 32 PM '94

Chicago Title Insurance Company  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 5th day of April, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas  
Tina Margeas

Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur

Vice President

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 5th day of April, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97  
County of Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

700  
CL