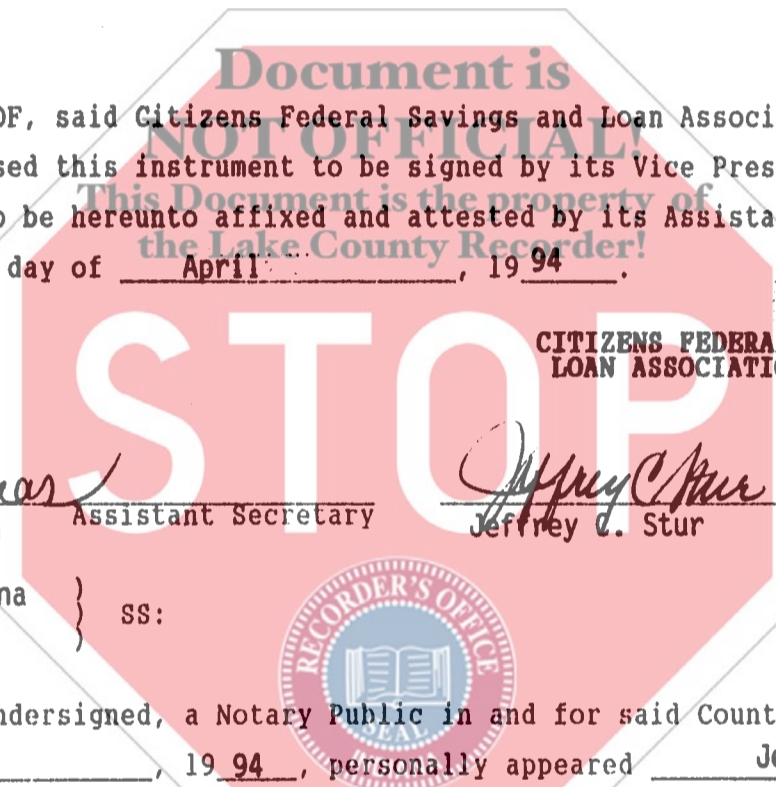


SATISFACTION OF MORTGAGE
94026680

THIS CERTIFIES, that a certain Mortgage executed by _____
Cosimo J. Traficante and Irma Z. Traficante, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 23rd day of July, 19 73
in the amount of \$ 25,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 212908 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 79, in Sherwood Forest, 7th Addition to the Town of
Schererville, as per plat thereof, recorded in Plat Book
42, page 6, in the Office of the Recorder of Lake County,
Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 1st day of April, 19 94.



Chicago Title Insurance Company
LAKE COUNTY, INDIANA
FILED FOR RECORD
APR 8 1 31 PM '94
S.A. RECORDER

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st
day of April, 19 94, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the Vice President

and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgren
Kristyne M. Ahlgren

Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

700 OK