MORTGAGE BATISFACTION O F

94026675
THIS CERTIFIES, that a certain Mortgage executed by
Richard E. Evans and Marjorie A. Evans, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on <u>5th</u> day of <u>January</u> , 19 <u>66</u>
in the amount of \$ 21,000.00 and recorded in Mortgage Record No./Plat Book 1594
page 33-34 as Document No. 649433 in the Recorder's Office of Lake
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
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County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 1, Boulevard Estates 8th Addition to Highland, as shown in Plat Book 33, page 59, in Lake County, Indiana.
Document is
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IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President and it
corporate seal to be hereunto affixed and attested by its Assistant Secretary
this 28th day of March 19 94
LOAN ASSOCIATION OF HANGE
Attest:
Miller C Stering
Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President
STATE OF Indiana SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this
day of March , 19 94 , personally appeared Jeffrey C. Stur
and
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set with
WITH STATE AND ADDRESS (1)
MITTERS AT AND INVESTIGATION OF THE PUBLIC NOTARY PUBLIC
Kristyne M. Ahlgrain Notary Public
My Community States 5-4-97
County of Rushidences Lake
(1974) (1974) (1974) (1974)

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-2/93