

94026667

*Talman & Carlsberg Lloyd*  
3408 Burr St. Gary  
46408

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby  
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto  
PAUL A. ROBINSON AND ANN L. ROBINSON, HUSBAND AND WIFE

and  
unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage to

WHITCOMB & KELLER MORTGAGE CO., INC.  
bearing date the 7TH day of DECEMBER, A. D. 19 77, and

recorded in the Recorder's Office of LAKE County, in the State of INDIANA  
Book of Records on Page as Document 444033

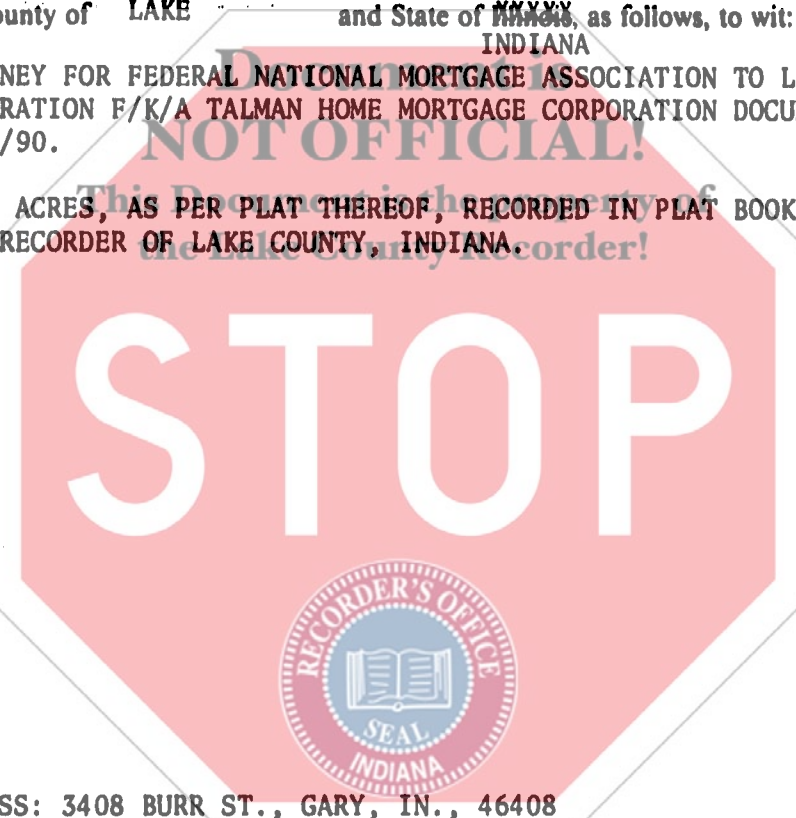
and through mesne assignments  
of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated DECEMBER 9, 1977, and recorded in said County and State in  
Book of Records on Page as Document 451063, to the premises therein described,

situated in the County of LAKE and State of INDIANA, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME  
MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 138683 -  
RECORDED 12/12/90.

LOT 14 IN BURR ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 2, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA, S.S. 99,  
LAKE COUNTY,  
FILED FOR RECORD  
APR 8 12 28 PM '94  
SARAH  
RECORDER



PROPERTY ADDRESS: 3408 BURR ST., GARY, IN., 46408  
PERMANENT INDEX NUMBER: 41-49-0121-0014

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by  
said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said \*LASALLE TALMAN HOME MORTGAGE CORPORATION  
has caused these presents to be executed in its behalf by its duly  
authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

25TH day of MARCH, A. D. 19 94.

This instrument prepared by: SHIRLEY MCPHERSON

LASALLE TALMAN HOME MORTGAGE CORPORATION

**LASALLE TALMAN HOME MORTGAGE CORP.**  
Name  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634  
Address

By: *Diane Henricks*  
DIANE HENRICKS, LOAN SERVICING OFFICER  
Attest: *James M. Dolan*  
JAMES M. DOLAN, ASST. VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

10.00

State of ILLINOIS } S.S. 3. SARAH HEIDKAMP  
County COOK

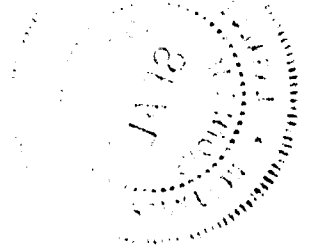
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DIANE HENRICKS, LOAN SERVICING OFFICER of the within named

\*LASALLE TALMAN HOME MORTGAGE CORPORATION  
and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25TH day of MARCH 1994 .

*Sarah Heidkamp*

Notary Public



Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

—TO—

NORMAN AND ERNESTINE FLOYD

3408 BURR ST.,

GARY, IN., 46408