

SURETY BOND CONTINUATION CERTIFICATE

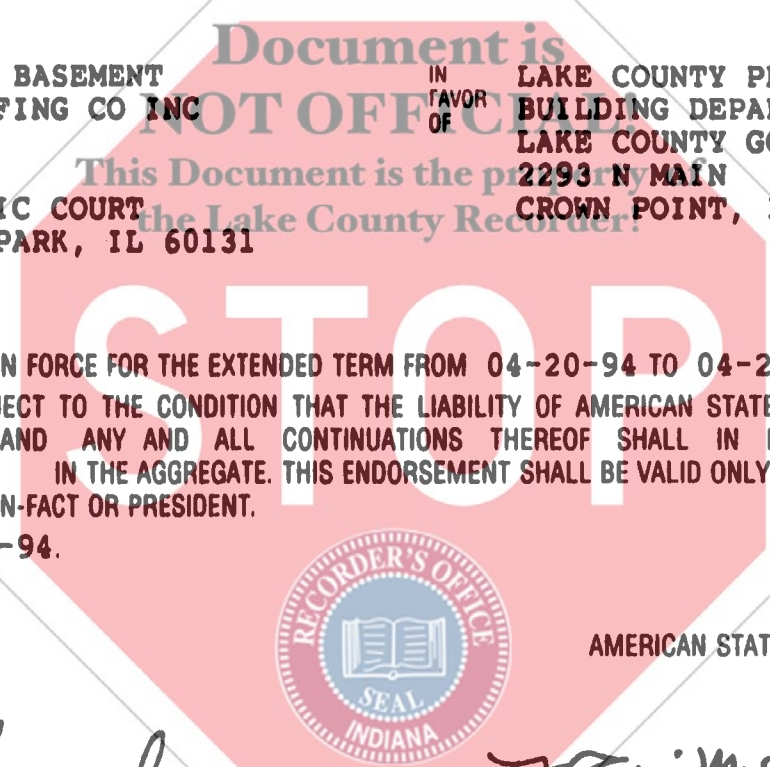
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BOND NUMBER: **EX-853223**
ORIGINATION DATE: **04 20 93**
PENALTY AMOUNT: **\$5,000.00**
TYPE OF BOND:
COUNTY UNIFIED BOND
(WATERPROOFING & SUMP PUMP WORK)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 8 11 31 AM '94
SARAH J. WILSON
RECORDER

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ **50.00**, PAYABLE IN ADVANCE, THE ABOVE EXECUTED

ON BEHALF OF **SAFEGUARD BASEMENT WATERPROOFING CO INC** IN FAVOR OF **LAKE COUNTY PLANNING & BUILDING DEPARTMENT LAKE COUNTY GOVERNMENT CENTER 2293 N MAIN CROWN POINT, IN 46307**
400 DOMENIC COURT
FRANKLIN PARK, IL 60131



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **04-20-94 TO 04-20-1995**.
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ **\$5,000.00** IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON **03-04-94**.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Chor*
SECRETARY

BY *Fred W. Turley*
PRESIDENT

AGENT NAME **HUGHES INSURANCE GROUP, INC**
AND **907 NORTH ELM, STE #305**
ADDRESS **HINSDALE, IL 60521**

12-39168 (708) 323-6668



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