

P. O Box 2155 Gary 46409

94026654

This Indenture, Made this 13TH day of AUGUST A. D. 19 93

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and TIM LOVELESS

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 19 93 INDEPENDENCE ONE MORTGAGE CORPORATION

recovered by judgment of said Court, in a certain action therein against ALTON MERCER; HAZEL MERCER; WILLIAM J. PARKER; LEE E. PARKER; STATE OF INDIANA;

the sum of FIFTEEN THOUSAND FIVE HUNDRED AND FIFTY NINE NINETY Cents, for its damages, together with the farther sum of FIFTEEN

Dollars and NO Cents, for ITS costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant ALTON MERCER; HAZEL MERCER; ET AL.,

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED
APR 8 11 46 AM '94
GARY, INDIANA

in and to certain Real Estate, described therein as follows, to wit: LOT 8, BLOCK "C", PARK MANOR SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 19, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 3643 JEFFERSON ST., GARY, IN 46408.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR 8 1994

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining of said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 25TH day of JUNE A.D. 19 93 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant ALTON MERCER; HAZEL MERCER; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 25TH day of JUNE A.D. 19 93 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 13TH day of AUGUST A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of ALTON MERCER; HAZEL MERCER; ET AL.,

together with all the rights, title and interest in fee simple of the said ALTON MERCER; HAZEL MERCER; ET AL., in and to said estate, and the said TIM LOVELESS

did then and there bid the sum of FIFTEEN THOUSAND FIVE HUNDRED AND SEVENTY THREE Dollars and NINETY Cents, and no person bidding more, the same was in due form openly struck off and sold to the said TIM LOVELESS

for the said sum of FIFTEEN THOUSAND FIVE HUNDRED AND SEVENTY THREE Dollars and NINETY Cents ITS being the highest bidder, and that being the highest price bid for the same

00491

900

NOW THEREFORE, to confirm to said TIM LOVELESS

the sale so made as aforesaid, the said STEPHEN R. STIGLICH
as Sheriff as aforesaid, in consideration of said sum of FIFTEEN THOUSAND FIVE HUNDRED AND SEVENTY THREE
TIM LOVELESS Dollars and NINETY Cents, to him in hand paid by said

the receipt whereof is hereby acknowledged, as
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said TIM LOVELESS heirs and assigns **FOREVER**, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 8, BLOCK "C", PARK MANOR
SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 19, LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 3643 JEFFERSON ST., GARY, IN 46408.



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said TIM LOVELESS heirs and assigns, forever, in as full and ample a manner as the same was held by ALTON MERCER; HAZEL MERCER; ET AL.,

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.
IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC in and for said County, personally came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES JANUARY 30, 1995 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 13TH day of AUGUST A. D. 19 93
Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

TO
TIM LOVELESS
P.O. BOX 2155
GARY, IN 46402

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____ at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

_____ 19____

Auditor