

WHEN RECORDED MAIL TO:

COMMUNITY TITLE COMPANY  
FILE NO. 27793

APX MORTGAGE SERVICES, INC.  
1585 NORTH RAND ROAD  
PALATINE, IL 60067  
94026647

Space ABOVE This Line For Recorder's Use

Loan No. 49633  
Prepared By: L. GEACH

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor / Trustee)

in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.  
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

MAY APPEAR

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 6TH day of APRIL 1994  
from: DANIEL J. KANE, DIVORCED, NOT SINCE REMARRIED

Borrower(s)

in the principal sum of EIGHTY-SIX THOUSAND AND 00/100

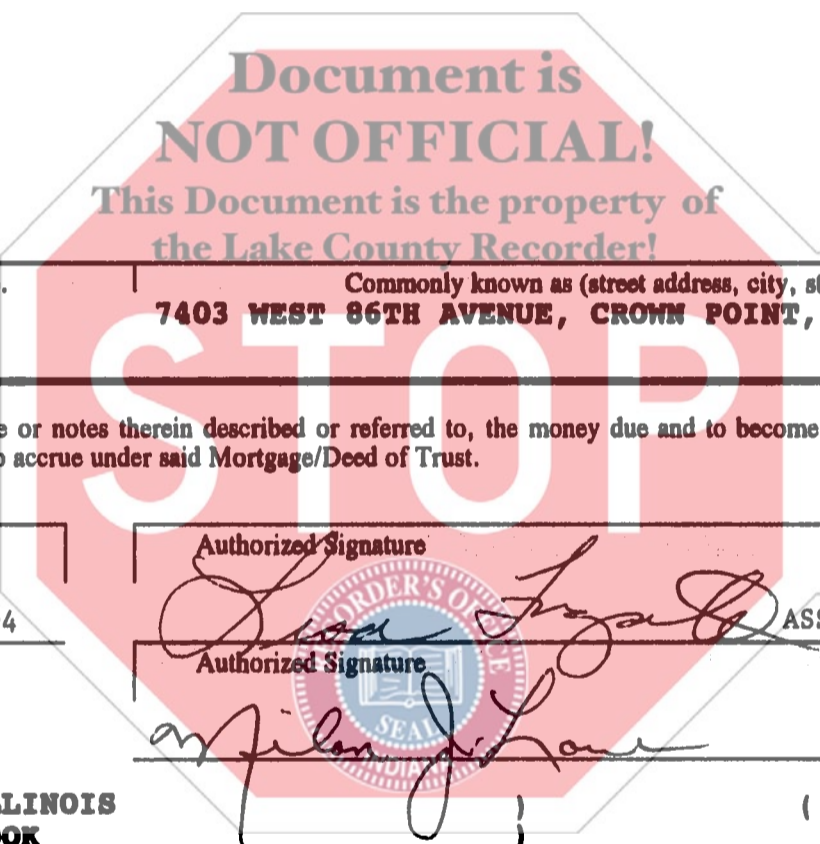
Dollars (\$ \*\*86,000.00 )

and recorded/filed on the 94026646 day of \_\_\_\_\_, 19\_\_\_\_,  
as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOT 60 AND THE EAST 10 FEET OF LOT 59 IN BLOCK 3 IN SCHERENVILLE HEIGHTS, SECTION NO. 3, AS PER PLAT THEREOF, RECORDED APRIL 30, 1965 IN PLAT BOOK 36 PAGE 101, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
RECORDERS OFFICE  
11 29 AM '94  
RECORDER



Tax I.D. No. 11-163-7  
Commonly known as (street address, city, state, zip)  
7403 WEST 86TH AVENUE, CROWN POINT, IN, 46307

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated APRIL 6, 1994	Authorized Signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT
	Authorized Signature <i>Milan J. Lowe</i>	Title VICE-PRESIDENT

STATE OF ILLINOIS  
County Of COOK  
( Corporate Seal )

On 04/06/94 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_  
LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASSISTANT VICE-PRESIDENT, and \_\_\_\_\_  
VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC.  
and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its Board of  
of Directors.



Witness my hand and official seal  
Signature  
*Jean Hulak*  
My commission expires:  
9-3-97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

700 em  
Form 101893