R

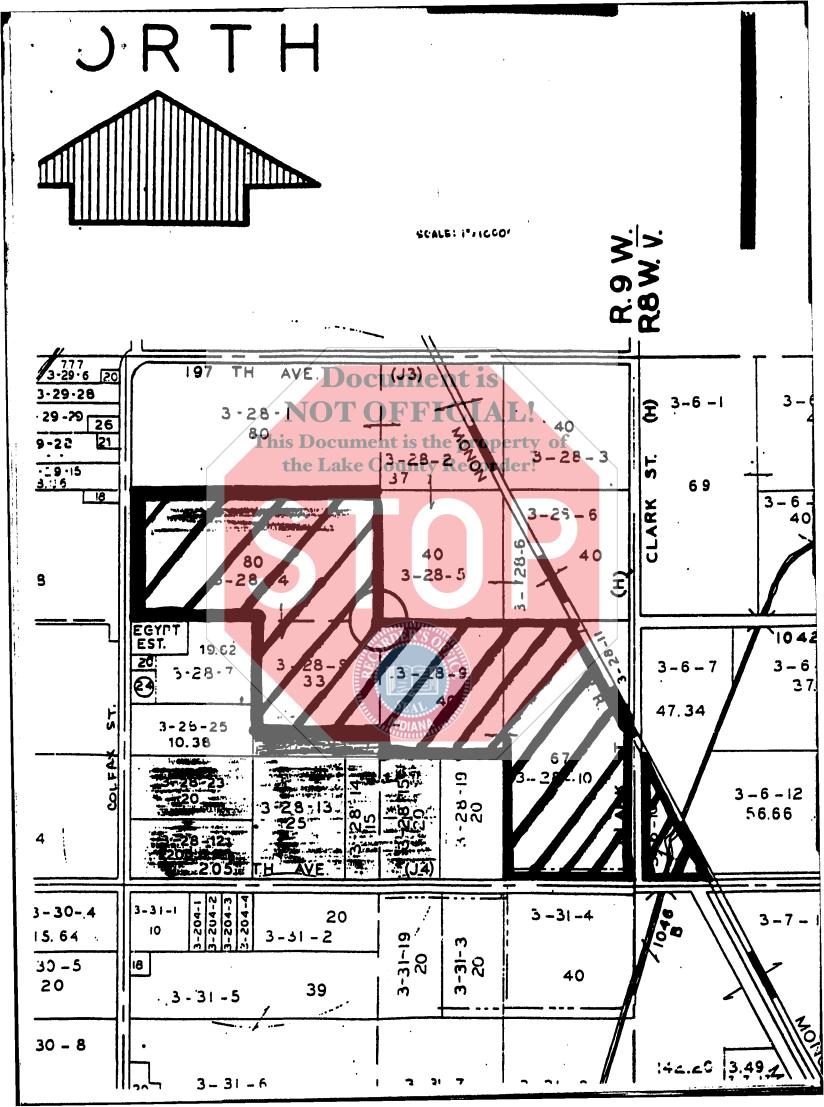
CORPORATE QUITCLAIM DEED

94026629

OF DEDICATION

			municipa, a/corporation of	l organized
nd existing under the laws of the State ofIndi	ana		,QUITCL	AIMS to
an easement or right of way for	the constru	uction.	improvement	. operatio
and maintenance of a public road	to Lake Co	ounty, I	ndiana	
f County, in the State of				r the sum
fone				
Lake County, in the	•	•	described real estat	te in
	/\	i		
See attached	. []			
	1 1	COMMISSIONES	S OF THE COUNTY OF	i awe
4PR 8 1994	THAT			
	ient k	VICTORIA		
'und n. Unton OT OF	APPROVED	THIS 5-CK	DAY OF Assisted	EZ S
VIDITOR LAKE COUNTY			A	FILED FILED A
This Document is			me. G	<i>7</i> 1 1
The undersigned persons executing this deed on be	half of said grant	or corporation	on represent and ce	rtify that
ev are duly elected officers of said corporation and ha	ve been fully empo	owered, by pr	oper resolution of t	ke Board ∷ ≅ ≝
Directors of said corporation to execute and deliver pacity to convey the real estate described herein and	that all necessary	corporate a	tion for the makin	of such 3
nveyance has been taken and done.				<u>ئ</u> د
IN WITNESS WHEREOF, the saidTOWN	OF LOWELL			
has caused this deed to be executed this 21st	day of	March		94
AL THE REAL PROPERTY OF THE PARTY OF THE PAR			,,,,	· · · · · · · · · · · · · · · · · · ·
	MOME	OF LOWE	7/7	
(SEAL)	III STOWN	OF LOWE	of Corporation)	
ATTEST	By:		•	
A NOTE OF THE PROPERTY OF THE	NA uni	(V.).	100/11	
Signature / January	Signatur		IN Y WALL	·
Printed Marcia Carlson	Printed .	Rober	t Hatch	
Office Clerk-Treasurer	Office _		nt of the	
STATE OF INDIANA		Town Co	uncil	
SS:				
COUNTY OF LAKE				
Before me, a notary Public in and for said Count	y and State, perso	onally appea	red <u>Rober</u>	<u> </u>
Hatch a	nd <u>Marc</u>	ia Carl	son	
a	nd			
spectively, ofThe Town of Lowell				
und almai			_	, a
unicipal proporation organized and existing under the laws of the e execution of the foregoing Corporate Quitclaim Dee ply sworn, stated that the representations therein cor	d for and on behal	lf of said corp	oration, and who, l	owiedged nave been
Witness my hand and Notarial Seal this 21st		March	, 19 <u>9</u> 4	1
commission expires	Signature	em E	Hughe	-0
0-25-25	رسيكو)	INF H	Ugles, Notary	Dubli-
	Deinier A IVI	/ /	-775/ NOISTU	Public
<u> </u>	Printed	0 1	,	
<u> </u>	Printed ————————————————————————————————————	Porte	County, I	

Send tax statements to: ___





LEGAL DESCRIPTIONS

KEY 3-28-27

1. The West 40' of the following Parcel: the South 1/2 of the Northwest 1/4 of Section 1, Township 32 North, Range 9 West of the 2nd Principal Meridian excepting therefrom, the North 750' of the East 580.8' thereof in Lake County, Indiana.

2. The South 40' and the East 40' of all that part of the East 1/2 of the Southeast 1/4 of Section 1, Township 32 North, Range 9 West of the 2nd Principal Meridian lying South of the right-of-way of the L & N (Monon) Railroad in Lake County, Indiana.

This Document is the property of the Lake County Recorder!

3. The South 40' and the West 40' of all that part of the Southwest 1/4 of Section 6, Township 32 North, Range 8 West of the 2nd Principal Meridian lyingSouth of the right-of-way of the L & N (Monon) Railroad excepting therefrom that parcel containing 1.5 acres, more or less, conveyed by Louis E. Weis to the Belshaw Farmers and Gleaners Elevator Company by deed dated May 9, 1918, in Cedar Creek Township, Lake County, Indiana.







Lake County Highway Department

John Maniscalco, P.E. Highway Engineer 1100 E. Monitor Street Crown Point, Indiana 46307 Phones: 219-663-0625 219-374-5608 219-769-4247

485

March 24, 1994

Mr. John E. Hughes
Hoeppner, Wagner & Evans
103 East Lincolnway
NOT OFFICIAL!
P.O. Box 2357
Valparaiso, Indiana; 46384cument is the property of

RE: Lowell Municipal Treatment Facility and Well Field

Dear Mr. Hughes:

After our review of your descriptions for the right-of-way acquisition of the above mentioned project, we feel that the following descriptions more clearly describe the intent of that which we are requesting.

Please review the attached descriptions and if they meet with your approval, we will send them to the Lake County Board of Commissioners for acceptance and have same recorded.

Sincerely,

John Maniscalco, P.E.

Lake County Highway Engineer

JМ:1b

cc: Marcus W. Malczewski, Superintendent File

Attachment



STATE OF INDIANA	PBB: 1
COUNTY OF LAKE	RECEIPT: 1
•	PAID:
O: LAKE COUNTY PLAN COMMISSION, Governme Crown Point, Indiana 46307	ent Complex, 2293 N. Hain Street,
APPLICATION FOR Special F	Exception
DDRESS OF PROPERTY, OR GENERAL LOCATION:	A parcel located North of 205th Ave,
East of Colfax Street, West of the (Attach complete legal description - co	e Monon RR Right of Way in Cedar Creek py of deed or survey required.) Township
URRENT ZONING:	REQUEST TO:
ROPOSED USE: Municipal Treatment Fac	cility and Well Field
REA OF GROUND1	ACRES: 218,5
and the property surrounding it. Al in question and proposed use, locati drainage pattern, septic field area, jurisdiction serving property) and a Highway and Surveyor's Office or any review of petition.	l photographs (optional) of your property lso, submit a plat showing the property ion of buildings and setbacks, parking area, , (if on sanitary sewer, a letter from the all required approvals from County Health, y other agency deemed necessary for proper
OR COUNTY AUDITOR) MUST BE FURNISHED. TO MERCE ANY PARTY OWNERS THE BOARD OF THE BO	ment is the property of
(Type or print) the Lake	e County Recorder!
PETITIONER: Town of Lowell	CWNER: Town of Lowell
ADDRESS: 512 E. Commercial Ave.	ADDRESS: Ry virtue of Purchase Agreement
Lowell. IN 21P 46356 PHONE: 696-7794	phone:
FORTH IN THE ABOVE PETITION ARE TRUE TO	MEREBY DECLARE THAT THE FACTS AND FIGURES SET (HY,OUR) INFORMATION AND BELIEF, AND THAT ND FIGURES TO THE LAKE COUNTY PLAN COMMISSION ABOVE DESCRIBED REAL ESTATE. CWNER(S):
George Gray Town Manager STATE OF INDIANA, COUNTY OF THE SE	
BEFORE HE, A NOTARY PUBLIC IN AND FOR B	SAID COUNTY AND STATE, PERSONALLY APPEARED THE VOLUNTARY ACT AND DEED FOR
DATED THIS 24th DAY OF	19 93 . A
MY COMMISSION EXPIRES: 7/20/96	
WHILDOWN BATTING!	NOPARY PUBLIC TOOD A. LEETH
APPLICATION ACCEPTED BY:	DATE:
LEGAL AD MAIL TO:	
JUN 2 4 1993	BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

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