

HOLLEY FARM SITE MAP

Scale: 1" = 600'

Sections 186, Township 32 North,
Range 9 West of the Second
Principal Meridian.

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STOP

218.5 Ac.



203rd Ave

Crafts

LEGAL DESCRIPTIONS

KEY 3-28-27

1. The West 40' of the following Parcel: the South 1/2 of the Northwest 1/4 of Section 1, Township 32 North, Range 9 West of the 2nd Principal Meridian excepting therefrom, the North 750' of the East 580.8' thereof in Lake County, Indiana.

KEY 3-28-10

2. The South 40' and the East 40' of all that part of the East 1/2 of the Southeast 1/4 of Section 1, Township 32 North, Range 9 West of the 2nd Principal Meridian lying South of the right-of-way of the L & N (Monon) Railroad in Lake County, Indiana.

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KEY 3-6-10

3. The South 40' and the West 40' of all that part of the Southwest 1/4 of Section 6, Township 32 North, Range 8 West of the 2nd Principal Meridian lying South of the right-of-way of the L & N (Monon) Railroad excepting therefrom that parcel containing 1.5 acres, more or less, conveyed by Louis E. Weis to the Belshaw Farmers and Gleaners Elevator Company by deed dated May 9, 1918, in Cedar Creek Township, Lake County, Indiana.





Lake County Highway Department



John Maniscalco, P.E.
Highway Engineer

1100 E. Monitor Street
Crown Point, Indiana 46307
Phones: 219-663-0525
219-374-5608
219-769-4247

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March 24, 1994

Mr. John E. Hughes
Hoeppner, Wagner & Evans
103 East Lincolnway
P.O. Box 2357
Valparaiso, Indiana 46384

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RE: Lowell Municipal Treatment Facility and Well Field

Dear Mr. Hughes:

After our review of your descriptions for the right-of-way acquisition of the above mentioned project, we feel that the following descriptions more clearly describe the intent of that which we are requesting.

Please review the attached descriptions and if they meet with your approval, we will send them to the Lake County Board of Commissioners for acceptance and have same recorded.

Sincerely,


John Maniscalco, P.E.
Lake County Highway Engineer

JM:lb

cc: Marcus W. Malczewski, Superintendent
File

Attachment



STATE OF INDIANA
COUNTY OF LAKE

FEE: \$ _____
RECEIPT: \$ _____
PAID: _____

TO: LAKE COUNTY PLAN COMMISSION, Government Complex, 2293 N. Main Street,
Crown Point, Indiana 46307

APPLICATION FOR: Special Exception

ADDRESS OF PROPERTY, OR GENERAL LOCATION: A parcel located North of 205th Ave,
East of Colfax Street, West of the Monon RR Right of Way in Cedar Creek
(Attach complete legal description - copy of deed or survey required.) TOWNSHIP _____

CURRENT ZONING: _____ REQUEST TO: _____

PROPOSED USE: Municipal Treatment Facility and Well Field

AREA OF GROUND: _____ ACRES: 212.5

Submit with this application several photographs (optional) of your property and the property surrounding it. Also, submit a plat showing the property in question and proposed use, location of buildings and setbacks, parking area, drainage pattern, septic field area, (if on sanitary sewer, a letter from the jurisdiction serving property) and all required approvals from County Health, Highway and Surveyor's Office or any other agency deemed necessary for proper review of petition.

A LIST OF NAMES AND ADDRESSES (CERTIFIED BY A TITLE COMPANY, TOWNSHIP TAX ASSESSOR, OR COUNTY AUDITOR) MUST BE FURNISHED. THIS LIST MUST INCLUDE ALL OWNERS OF LAND IMMEDIATELY ADJACENT TO, OR ACROSS ANY PUBLIC STREET OR ALLEY FROM, SAID PROPERTY, AND ANY OTHER PROPERTY OWNERS THE BOARD DETERMINES WOULD BE AFFECTED.

(Type or print)

PETITIONER: Town of Lowell OWNER: Town of Lowell

ADDRESS: 512 E. Commercial Ave. ADDRESS: By virtue of Purchase Agreement.

Lowell, IN ZIP 46356 dated 5/27/93 zip _____

PHONE: 696-7794 PHONE: _____

BEING FIRST DULY SWORN UPON OATH, DO HEREBY DECLARE THAT THE FACTS AND FIGURES SET FORTH IN THE ABOVE PETITION ARE TRUE TO (MY,OUR) INFORMATION AND BELIEF, AND THAT (I,WE) (AM,ARE) SUBMITTING SUCH FACTS AND FIGURES TO THE LAKE COUNTY PLAN COMMISSION FOR THE PURPOSE OF THIS REQUEST FOR THE ABOVE DESCRIBED REAL ESTATE.

(Signatures)

PETITIONER(S): *George Gray*
George Gray, Town Manager



STATE OF INDIANA, COUNTY OF LAKE SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE AND FOREGOING INSTRUMENT TO BE his VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN MENTIONED.

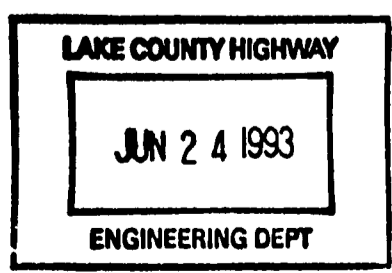
DATED THIS 24th DAY OF June, 19 93

MY COMMISSION EXPIRES: 7/20/96

Todd A. Leeth
NOTARY PUBLIC TODD A. LEETH

APPLICATION ACCEPTED BY: _____ DATE: _____

LEGAL AD MAIL TO: _____



BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE
[Signature]
APPROVED THIS 24th DAY OF June 19 93