

94026579

LIMITED POWER OF ATTORNEY  
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That Mortgage Investment Corporation  
residing at 1145 East Ridge Rd

in the City of Griffith, County of Lake and  
State of Indiana

has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Sandre Krcoski

Address of Property: 10834 Arizona St  
City, State, Zip Code: Crown Point Ind 46307  
LAFC Loan Number: 50-523275-6

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 18th day of December, 1993.

ATTESTED BY:  
Patricia R Smigla  
Patricia R. Smigla

Mortgage Investment Corporation  
BY: Suzanne Augustyn  
Suzanne Augustyn

TITLE: Loan Processor  
Loan Processor

TITLE: Secretary-Treasurer  
Secretary/Treasurer

STATE OF: Indiana  
COUNTY OF: Lake

BE IT REMEMBERED, that on December 18th, 1993 before me, the subscriber, a Notary Public, State of Indiana, authorized to take acknowledgements and proofs in said county and state, personally appeared Suzanne Augustyn, to me known, who, being by me duly sworn according to law, on Her oath depose and make proof of my satisfaction, that ~~she~~ he is Secretary-Treasurer and acknowledged that ~~she~~ he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

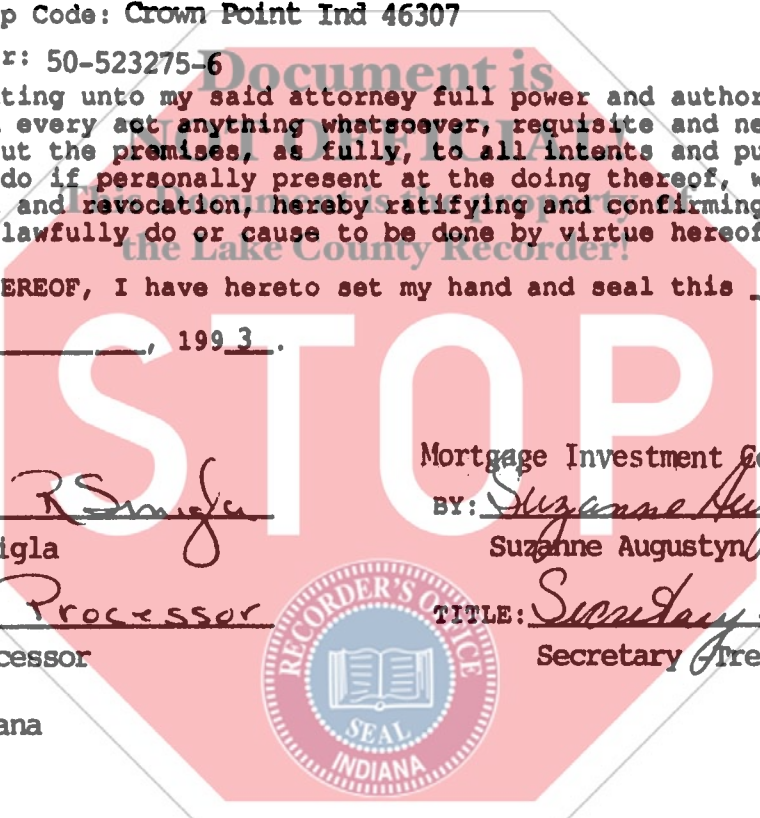
Given under my hand and notarial seal this 18th day of December, 1993.

Affix Corporate Seal

David R. Black  
NOTARY PUBLIC  
David R. Black  
County of Residence - Lake  
My Commission expires: 1-24-97  
Prepared by David R. Black

APR 8 10 09 AM '94  
S.A. RECORDER

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD



*Handwritten initials*