

185791

*Indiana Federal  
805 Vale Park  
Valpo*

94026577

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by JOAN K MALLORY, NOW KNOWN AS JOAN K YOUNG

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 8TH day of OCTOBER, 19 68, amounting to the sum of \$ 14,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A DOC. #769398  
Book 1719 pg 288

LOT 15 IN LINCOLN GARDENS THIRD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 33,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

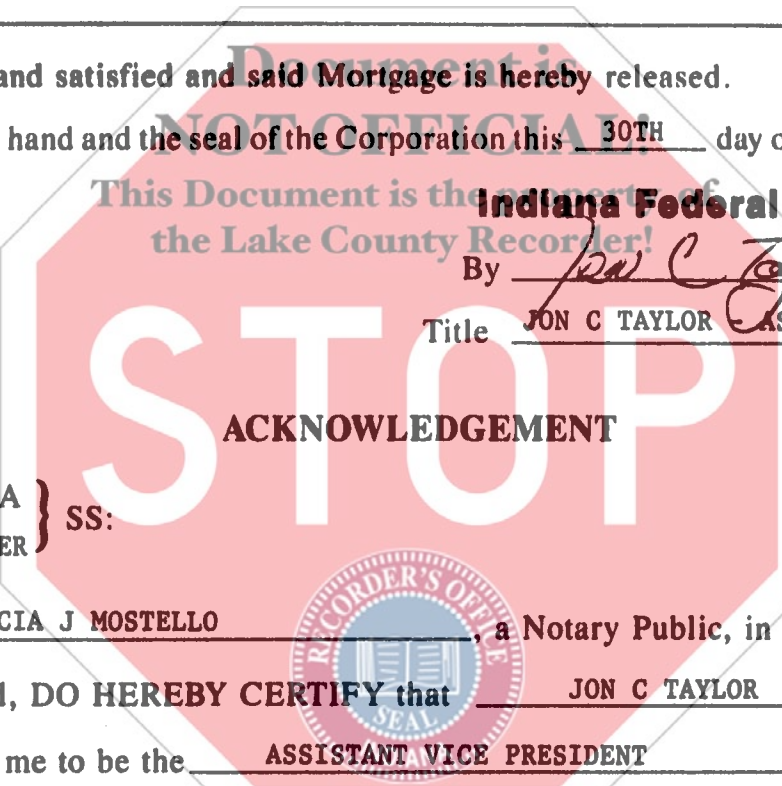
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30TH day of MARCH, 19 94

This Document is the property of  
**Indiana Federal Bank For Savings**  
the Lake County Recorder!

By *Jon C Taylor*  
Title JON C TAYLOR ASSISTANT VICE PRESIDENT

*164581  
185791*



## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, PATRICIA J MOSTELLO, a Notary Public, in and for the said County of PORTER

in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR  
personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

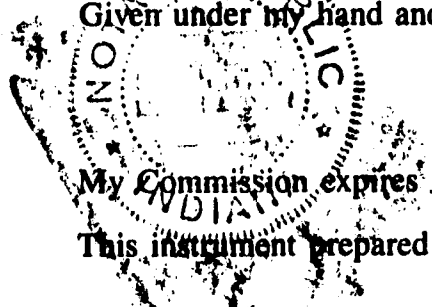
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH Day of MARCH, A.D. 19 94

*Patricia J Mostello*  
Notary Public PATRICIA J MOSTELLO

My Commission expires 10-20-97 Resident of PORTER County, Indiana

This instrument prepared by JON C TAYLOR BY: MC



TICOR TITLE INSURANCE  
Crown Point, Indiana  
STATE OF INDIANA  
FILED  
APR 8 10 09 AM '94  
SAF  
RECORDER  
CH

*700A  
7*