

LOAN # 03-314-9

PEOPLES BANK, FSB  
9204 COLUMBIA AVENUE  
MUNSTER, INDIANA 46321

### SATISFACTION OF MORTGAGE

94026543

THIS CERTIFIES, That a certain Mortgage executed by MARJORIE J. HITE, A SINGLE WOMAN

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 9TH day of NOVEMBER, 19 70 calling for \$ 18,500.00 and recorded in Mortgage Record No. 79507 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 6TH day of APRIL, 19 94

**PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION**  
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

By David A. Bochnowski  
DAVID A. BOCHNOWSKI President

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 6TH day of APRIL, 19 94 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94  
"Resident of LAKE County"

Prepared By: PATRICIA J. MRVAN PJM

APR 8 10 07 AM '94  
STATE RECORDER

FILED FOR RECORD  
LAKE COUNTY

TICOR TITLE INSURANCE  
Crown Point, Indiana  
STATE OF INDIANA, SS:  
LAKE COUNTY

THE WEST 19 FEET OF LOT #5, ALL OF LOTS #6 & 7, IN BLOCK 2 IN HYDE PARK, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IND

186 300 94-6

