

First American Title Insurance Company
3265 Commerce Drive
Crown Point, IN 46307

94026541

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by GARY W. LEWIS & CHERYL L. LEWIS,
HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 1ST day of JUNE, 1988 calling for \$ 54,000.00
and recorded in Mortgage Record No. DOCUMENT #980361 Page _____ in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary
this 30TH day of MARCH, 1994.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder's Office

By David A. Bochnowski
DAVID A. BOCHNOWSKI President

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

SA
RECORDER
MAR 8 9 45 AM '94
FILED FOR RECORD
STATE OF INDIANA'S S.M.U.
LAKE COUNTY

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 30TH day of MARCH, 1994 Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN
personally known to me to be the _____

President and _____ Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Margaret Tharp
MARGARET THARP Notary Public

My Commission Expires 12-1-96
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN MT



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