FA-11960 #10

Satisfaction of Mortgiff Seminarce Drive Grain Point, III 45367

94026540

THIS CERTIFIES, That a certain mortgage executed by:

JOHN C KWAITKOSKI & TONI L. KWAITKOSKI. HAN

JUHN C KWALIKUSH	A CONT L. MARINGONI, HEN		
	ink of Indiana, A United States	C)	STA
calling for \$ 20,000.00	, and recorded in Mortgage	necord No. , Pages	
as Document No.93037691	of the records of LAKE	County, State of INDIAN	, has bee
fully paid and satisfied, and	the same is hereby released	ORDER:	2 45 2 200 2 4 5 2 4 5 2 4 5 2 5 2 5 2 5 2 5 2 5 2
N WITNESS WHEREOF, sai	d FIRST FEDERAL SAVINGS		States E
Corporation, has caused this	instrument to be executed by it	s duly authorized officers and	its corporate
•	nis Tapiq Decreasent is the	property of	·
KALLS WALKEL By: KAREN MATTHEWS AVP	the Lake County R	Tok a.	
State of Indiana County of Lake	COULERSON		
Before me, the under	rsigned, a Notary Public in and	for said county, this April 7	7, 1994
FIRST FEDERAL SAVINGS	BANK OF INDIANA, a United	States corporation, by	
KAREN MATTHEWS AVP	and MILOS TORBICA AV	and who as such	officers, for
and on behalf of and as the	act of said Association, acknow	wledged the execution of the	annexed

Witness my Hand and Notarial seal.

My Commission expires: 5-10-94

Satisfaction of Mortgage.

MARGARITA THOMPSON

Lake County Resident, Notary Public

Prepared by: Kelly Evans

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