

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5285 COMMERCE DR., SUITE 1
CROWN POINT, IN 46037

INDIANA
LOAN NO. 332550
COUNTY OF LAKE

FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 94975
ATTN: Loan Delivery Department

94026524

ASSIGNMENT OF REAL ESTATE

That ROYAL MORTGAGE COMPANY
located at 9521 INDIANAPOLIS BLVD., HIGHLAND IN 46322
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto
MORTGAGE SERVICE AMERICA CO.
located at P.O. BOX 7360 RENO, NV 89510
party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 11, 1994
made by ALAN M. SWENSON AND MICHELE A. SWENSON, HIS WIFE

to ROYAL MORTGAGE COMPANY
securing the payment of one promissory note therein described for the sum of
NINETY SIX THOUSAND AND NO/100
and all its right, title and interest in and to the premises situated in county of LAKE
Indiana, and described in said mortgage as follows, to wit:

as Beneficiary
dollars (\$) 96,000.00
, State of

LOT 25 IN BLOCK 3 IN PARK VIEW, IN THE CITY OF CROWN POINT, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 67, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

SAH
RECORDER
M 8 9 44 AM '94

STATE OF INDIANA, S.S.M.D.
LAKE COUNTY
FILED FOR RECORD



which said mortgage is recorded in the office of the recorder of LAKE County, in the
State of Indiana in Book/Drawer at Page/Card, Document or Instrument # 94026523
and microfilm # together with the said note therein described and the money due or to grow due thereon,
with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever,
subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by and attested by

Dated: MARCH 11, 1994

ATTEST:



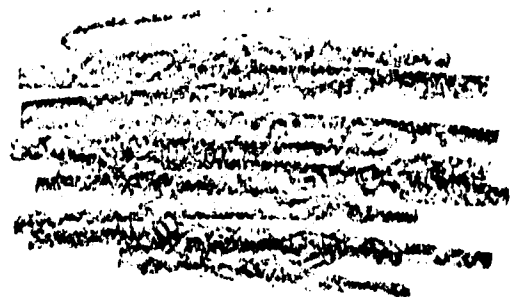
9521 INDIANAPOLIS BLVD., HIGHLAND IN 46322

Thomas Hucher
ROYAL MORTGAGE COMPANY President

State of INDIANA
County of LAKE

On MARCH 11, 1994 before me, *Glenna Umbee*
personally appeared *Thomas Hucher* President
me (or proved to me on the basis of satisfactory evidence) to be the person(s)
personally known to
who names(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature *Glenna Umbee*
Glenna Umbee
Lake County, Indiana residence
Commission 418-96



700/2a