

A TRACT OF LAND ENCLOSED IN THE FOLLOWING LINE, TO-WIT: BEGINNING AT A POINT ON THE SOUTHWEST CORNER OF SAID SECTION 15 WHICH IS 1373.01 FEET WEST OF THE INTERSECTION OF SAID SOUTH LINE OF SAID SECTION AND SOUTHWESTERLY RIGHT-OF-WAY OF CHICAGO, CINCINNATI & ST. LOUIS RR. THENCE NORTHERLY ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE 5TH E.

TS-2337

Return to: BANK OF HIGHLAND  
First American Title Insurance Company  
Merica Drive  
Crown Point, IN 46307

# 9402651 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by KENNETH R. TOPP AND RUTH M. TOPP, HUSBAND AND WIFE

to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE HIGHLAND IN 46322

on 27TH day of OCTOBER 1986, calling for \$15,000.00 and recorded in Mortgage Record No. 883203, page LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 1ST day of APRIL 1994

BANK OF HIGHLAND  
BY: *Gerald Van Prooyen*  
GERALD VAN PROOYEN VICE PRESIDENT

FILED FOR RECORD  
APR 8 1994  
S.A. RECORDS  
J.H.  
Mf.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 1ST day of APRIL 1994, APPEARED GERALD VAN PROOYEN, VICE PRESIDENT AND

acknowledged the execution of the aforesaid satisfaction of mortgage.

Witness my Hand and Seal  
*Nancy L. Williams*  
Notary Public.  
My Commission expires 10/1/96

COUNTY OF RESIDENCE: LAKE  
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

700  
ba