

HOLD FOR:  
THE TITLE SEARCH CO.

PIF L417

RELEASE OF LIEN

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

94026504

2  
THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED EIGHT THOUSAND FOUR HUNDRED and NO/100 dollars (\$108,400.00), dated JULY 21, 1992, and executed by MICHAEL H CARDWELL AND FAY C CARDWELL, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO, 92049087, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Document is NOT OFFICIAL  
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned, securing said Note.

Executed this MARCH 15, 1994.

BancPLUS Mortgage Corp.

By Rachel Cuellar  
RACHEL CUELLAR  
VICE PRESIDENT

Attest:

Susan Naylor  
SUSAN NAYLOR  
ASSISTANT SECRETARY

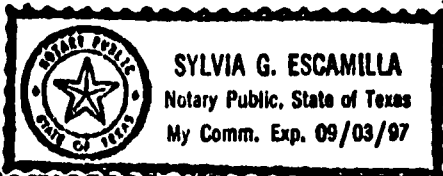
STATE OF TEXAS

COUNTY OF BEXAR



Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 15, 1994.



Sylvia G. Escamilla  
SYLVIA G ESCAMILLA  
Notary Public in and for the State of Texas

Requested By:

S ESCAMILLA  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

Inv. No. 1658645748  
Loan No. 10492581  
PF20 - 6017 - 082093

PFDT: 93-11-22

STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 8 9 28 AM '94  
RECORDER

912

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE  
NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 35  
NORTH, RANGE 8 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA,  
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 881.5 FEET WEST OF AND 30.5  
FEET NORTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID  
SECTION; THENCE WEST ALONG A LINE PARALLEL TO AND 30.5 FEET NORTH OF  
THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 90 FEET; THENCE  
SOUTH A DISTANCE OF 179 FEET; THENCE EAST A DISTANCE OF 90 FEET; THENCE  
NORTH A DISTANCE OF 179 FEET TO THE PLACE OF BEGINNING.

