HOLD FOR: THE TITLE SEARCH CO.

## 940265 CELEASE OF MORTGAGE

Mendoza	ozaof the City ofHammond State ofIndiana		10.3	County of Lake	
<del></del>	state ofIn	diana	(Č	merican Conoral Finan orporate name and address	
2414 Tubouchako Diozo D	ndern Hammand TNI AC	224			
2414 Interstate Plaza Dounty, Indiana (State)	rive Hammond.IN 46	324	Tanuarez	<u>Lake</u> 19 93	
(State)		Lay UI	namar y	, 10	
ecuring the principal sum of \$. #93004674	7689,20		, and duly	recorded in Mortgage Book	
#93004674	, Page		_, in the Office o	f the Recorder	
Lake	County,	Indiana		Recording Official) , has been fully paid and	
			(State)	, nas been tuny paid and	
itisfied, and same in hereby re	leased.		(,		
IN WITNESS WHEREOF, th	e Undersigned has hereu	into set its hand b	y its properly		
uthorized offices this	/				
7	Docu	ment is			
	NOTO	American Co	consi Financo		
	NUTU	JIII III	/ trerporate	Name)	
/	This Document	By MAN Mark	1.111.1911	7	
	the Lake Co	Branch M	lanager and Attor	ney-in-Fact - S	
	the Lake Co	Micha	el J.Petrunic	ney-in-Fact	
				- 50 G	
				E OF INDIANA LAKE COHN HED FOR ACC  B 9 28  RECORDE	
				TT1 (2 and a	
				(2) TO (2)	
				± ¥ €	
TATE OF Indiana S	S:				
OUNTY OF Lake	ZIOR.	DEK SOM			
JOHI I OF LAW					
The undersigned, a Notary P	ublic, in and for the Stat	te and County afo	oresaid, does here	by certify that the	
regoing Release was this day	produced to me in said (	County and State	and acknowledge	d by	
Michael J Petrunich said American General	Finance	WOLANA	,Branch Man	ager and Attorney-in-Fact,	
Salu Aller Icali Istra		porate Name)			
be the act and deed of	American Ceneral Fi	nance	/	· · · · · · · · · · · · · · · · · · ·	
	(Corp	orate Name)			
	<u> Michael J Petrunich</u>		<del> </del>	, Branch Manager and	
ttorney-in-Fact.				MAN MON	
IN WITNESS WHEREOF, I H	nave hereunto set my ba	nd and seal this	30th	WINNING day of	
March	, 19 <mark>94</mark>			A STATE OF THE STA	
				2	
		My Commi	ssion expires:		
		Dun	nette IV	Phanon	
		Notary Put	olic, <u>Lake</u> Indiana	Countrie	
		State of	Indiana	Lynnette M. Lannon	
This instrument was assessed	lhu Ann U Charma	11 -	1 - , ,	Tymperie markennon	
This instrument was prepared	ny Ann v Chappe	<del>**</del>		//	
		SAMO	// //	poll	
				✓ (Signed)	