LOAN #0088959 F/420 BROWN W

MORTGAGE RELEASE

94026410

The mortgage executed by WALTER J. BROWN, A DIVORCED MAN NOT YET REMARRIED

, Page #

mortgagors originally given in favor of FIRST BANK AND TRUST COMPANY OF SOUTH BEND as mortgagee, dated the , and recorded as day of

Document #

, in Volume #3770 Page # in the office of

the LAKE

01/05/94

County Recorder, State of Indiana

and re-recorded as

Document #

, in Volume #

in the office of

and subsequently

County Recorder, State of assigned to and presently owned by the undersigned and the mortgage is with the

indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

> THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

ATTECT:

arco Battarlini

ice President

This Document is the property of the Lake County Recorder!

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STATE OF GEORGIA)

COUNTY OF FULTON)

Before me

SS:

personally appeared the Vice President

Beatrice Hazelett Marco Battaglini

a Notary Public, by me known to be of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED

STATES

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 9th day of February, 1994

Notary Public

Resident of

County

Commission expires:

Notary Public, DeKalb County, Georgia My Commission Expires June 23, 1996

Pam Gresham This instrument prepared by:

7500 West Jefferson Boulevard, Fort Wayne, Indiana

Please return this document to:

P603 3/92