KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN BANK, F.S.B., F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 94026275

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto OLIVIA M. PETYKO, DIVORCED, NOT SINCE REMARRIED

heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever acquired in, through or by a certain mortgage to LASALLE TALMAN BANK FSB

bearing date the

of Records on Page

6TH day of

recorded in the Recorder's Office of

LAKE

County, in the State of officers; MDIANA

as Document 92030440

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

LAKE and State of Minoxisx as follows, to wit:

eumen ND JANA LOT 44 IN SUBURBAN GARDENS, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, LOT 44 IN SUBURBAN GARDENS,

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PROPERTY ADDRESS: 1209 MADIŜON AVE., DYER, IN., 46311

PERMANENT INDEX NUMBER: 12-14-0047-0011

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly **CORPORATE** authorized officers, and its corporate seal to be hereunto affixed this

28TH day of

MARCH

, A. D. 19 94 . LASALLE TALMAN BANK, F.S.B.

This instrument prepared by: SHIRLEY MCPHERSON

<u>ASALLE TALMAN HOME MORTGAGE CORP.</u>

4242 N. HARLEM AVE.

NORRIDGE, IL 60634

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3000 DEC 92

Address

ILLINOIS State of JEAN A. BONURA S.S. County COOK a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY/VICE-PRESIDENT of the within named *LASALLE TALMAN BANK/F.S.B. and JAMES M. DOLAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such V.P. L.S.O., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said VP for the uses and purposes therein set forth; and the VP did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 19 94 . **28TH** day of MARCH Given, under my hand and Notarial Seal this **Notary Public** "OFFICIAL SEAL Jean A. Sonum Notary Public, State of Illinois My Commission Expires 10/21/97 Document is This Document is the property of the Lake County Recorder! AFTER RECORDING MAIL 1209 MADISON AVE. 8