PREPARED BY: GLEN SCHAP UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DR., SUITE 206 OAK BROOK, ILLINOIS 60521 AND WHEN RECORDED MAIL TO UNITED FINANCIAL MORTGAGE CORP. NAME **ADDRESS** CITY & 600 ENTERPRISE DR., SUITE 206 STATE OAK BROOK, ILLINOIS 60521 LOAN NO. 779884-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94026229

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS P. O. BOX 316, MILWAUKEE, WISCONSIN 53201 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DANIEL W. DOWNS, UNMARRIED and COLLEEN CONNOLLY, DIVORCED NOT REMARRIED

4/1/94 and dated

, to UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \$4026228 , page(s) , as Document No. Lake County Records, State of INDIANA described hereinafter as follows:

NOT LOT 7, BRINWOOD MANOR ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 32, PAGE 99, IN LAKE COUNTY, INDIANA.

the Lake County Recorder!

Its:

PIN 26-220-7

218 MANOR DRIVE, GRIFFITH, INDIANA ALSO KNOWN AS: 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On April 1st, 1994

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Glen A. Schap

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY Cook My Commission Expires otine Claros

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By:				=
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UNITED FINANCIAL MORTGAGE CORP.

<u>Vice President</u>

By:

Witness:

OFFICIAL SEAL CHRISTINE CLAROS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/1/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPI 10/91