

PREPARED BY:
PETER JOHN BAKAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

57810

LAW OFFICES OF JAMES M. COOPER, P.C.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94026194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1994
executed by CHARLES J. KORBEL AND DENISE W. KORBEL, HUSBAND AND WIFE

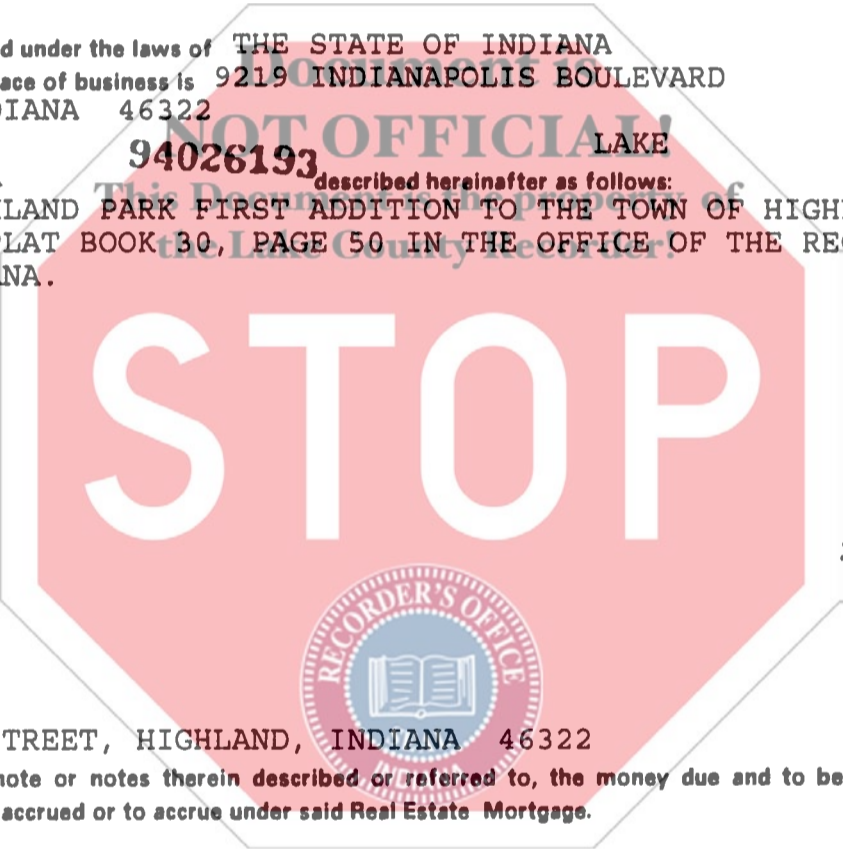
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in State of INDIANA 94026193 described hereinafter as follows:

County Records.

LOT 119, HIGHLAND PARK FIRST ADDITION TO THE TOWN OF HIGHLAND, AS
RECORDED IN PLAT BOOK 30, PAGE 50 IN THE OFFICE OF THE RECORDER, LAKE
COUNTY, INDIANA.



STATE OF INDIANA
FILED
APR 7 12 35 PM '94
RECORDER

Commonly known as:
3207 STRONG STREET, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 29, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 29, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER

BY: Gene Alger
ITS: WITNESS: GENE ALGER

known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public MAUREEN LUBOTINA
LAKE County,
My Commission Expires 8-5-94

