

PREPARED BY:

JOHN E. LAIL  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

52643

LAKE COUNTY RECORD CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

94026189

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

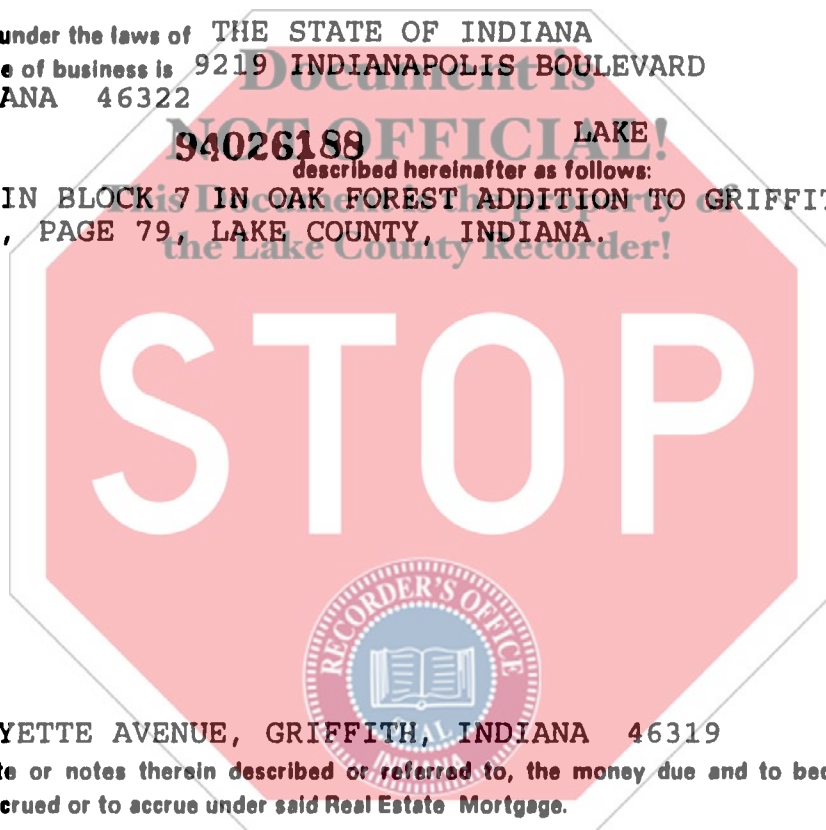
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1994  
executed by THOMAS G. KOEPL AND KIMBERLY A. KOEPL, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in  
State of INDIANA

LOT 31 AND 32 IN BLOCK 7 IN OAK FOREST ADDITION TO GRIFFITH AS SHOWN  
IN PLAT BOOK 2, PAGE 79, LAKE COUNTY, INDIANA.



Commonly known as:  
315 NORTH LAFAYETTE AVENUE, GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 25, 1994

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 25, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER

known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Richard Chmielik  
RICHARD CHMIELIK  
LAKE County,

My Commission Expires 1-30-98

BY: TED F. LAMPA  
ITS: PRESIDENT

BY:  
ITS:

WITNESS: GENE ALGER

