

PREPARED BY:

JOHN LAIL
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

53508

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94026187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LAWRENCE TITELAND, CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46007

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1994
executed by WILLIAM J. CORICH AND ROBIN S. CORICH, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA

94026186

LAKE

described hereinafter as follows:
LOT 6, COUNTRYSHIRE ESTATES PHASE 2, IN THE TOWN OF GRIFFITH,
IN PLAT BOOK 69, PAGE 30 AND CORRECTED IN PLAT BOOK 69, PAGE 31, LAKE
COUNTY, INDIANA.

STATE
County Records.
AS SHOWN
APR 7 1994
RECORDED
LAKE



Commonly known as:
353 CAMBRIDGE ROAD, GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 31, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 31, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS:

WITNESS: GENE ALGER

Notary Public Maureen Lubotina LAKE County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94

