

PREPARED BY:

TED LAMPA
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

5 276 0

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322 94026183

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1994
executed by EUGENE E. ALGER, SINGLE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA

94026182

LAKE
described hereinafter as follows:

County Records.

THE EAST 12.5 FEET OF LOT 16, LOT 17, EXCEPT THE EAST 17.5 FEET, BLOCK
5, HOMESTEAD GARDENS ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 29,
PAGE 72, LAKE COUNTY, INDIANA.



APR 7 12 35 PM '94
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED

Commonly known as:
1708-171ST STREET, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 25, 1994

STATE OF
COUNTY OF

LAMPA ENTERPRIZE

On MARCH 25, 1994 before me, the
(Date of Execution)

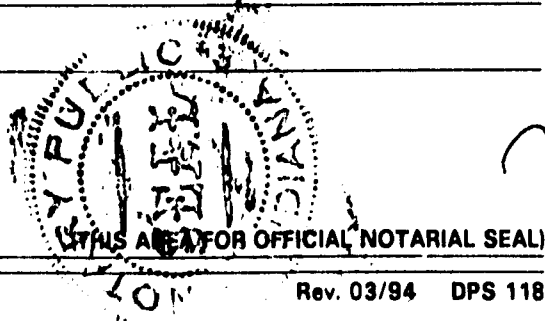
BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL
known to me to be LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Patty Cogdill
WITNESS: PATTY COGDILL

Notary Public *Maureen Lubotina* LAKE County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94



Ted Lampa