THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

6729 Schneider **94026138** Hammond, IN 46323

THIS INDENTURE WITNESSETH, That

Y DEED

Key No. 33-108-24

HENRY E GRAVES, SR. and LINDA C GRAVES, husband and wife, as Tenants by the Entireties

("Grantor") of Lake **CONVEYS AND WARRANTS TO** County in the State of Indiana JIMMY D. KNIGHT and BONNIE A KNIGHT, husband and wife Indiana

of Lake in consideration of One Dollar and following described real estate in	County in the State of I other valuable consideration, the Lake	Indiana he receipt and sufficiency of which a County, in the State of Indiana:	are hereby acknowledged, the
	lat Book 20 Page 16, in	d, as per Plat thereof, Rec n the office of the Records	
Commonly known as:	6729 Schneider Hammond, IN 46323		
and penalty, if any	, and all real estate	vable in 1994, together with taxes due and payable then the easements, restrictions, of	reafter.
drains, highways ar	nd legal rights of way.	FICIAL!	T II os
	This Document is the Lake Coun		
Dated this 24th day of (Signature) HENRY E GRAVES, (Printed Name)	March , 199 4. SRULY ENTERED FOR TAXATION OF	Signature) LINDA C GRAVES	Grave)
(Printed Name)	TIVAL ACCEPTANCE FOR TRANSFER	BJECT TO (Printed Name)	
(Signature)	APR 6 1994	(Signature)	
(Printed Name)	acres of and	(Printed Name)	
STATE OF INDIANA COUNTY OF Lake	SS:	MA	
by t	ne Entireties	nd State, this <u>24</u> day of <u>M</u> C Graves, husband and wife - and I my name and affixed my official seal	d acknowledged the execution
		ature Tolus Tuder	
		ed <u>Patricia Ludington</u>	
STATE OF			
Before me, the undersigned, a Notar personally appeared:	y Public in and for said County a	nd State, thisday of	d acknowledged the execution
of the foregoing deed. In witness wh	ereof, I have hereunto subscribed	I my name and affixed my official seal.	
My commission expires:	Signa	ature	- ION
Resident of	County Printo	ed	, Notary Public
This instrument prepared by Pa	trick J McManama, P.C.		Attorney at Law
Attorney Identification No. 9534 MAIL TO:	· · · · · · · · · · · · · · · · · · ·		302 W