94026084 SATISFACTION OF MORTGAGE

+(AR+ AM+ 473,609

THIS CERTIFIES	5. That the debt	secured by the a	ertain mortga	ge executed	hv hv	• ,
•	MIDDLETON AND				·//	
•	FEDERAL B				so, Indiana)	on the
	MARCH			-	•	
said mortgage be	ing recorded in	the Records of 1	Mortgage of _	LAKE	Coun	ty, in the 🔉
State of Indiana,	in Record No	663689	0	on Page	N/A	
"RELEASING A	ALL PROPERTY DE	SCRIBED IN THE	ABOVE MENTIO	NED BOOK AN	D_PAGE"	a
		· · · · · · · · · · · · · · · · · · ·				
has been fully pa	id and satisfied	and said Mortga	age is hereby	released.		
WITNESS,	my hand and the		oration this _	25th day c	MARCH_	, 19 94
	This I	Document is e Lake Cour	Indian	a Federal	Bank For S	aving <u>s</u>
	CII	c Lake Cour	Ву	10 C To	2 2	A CI
(SEAL)			Title	ASSISTANT	TAYLOR VICE PRESIDEN	T · · · · · · · · · · · · · · · · · · ·
		ACKNOWI	EDOEMEN		33) EE	•
		ACKNOWL	EDGEMENT		R B	
STATE OF INDIA COUNTY OF	ANA SS:				- F	Š
		STOP DE	SOFE			
,	NE M. CARY				and for the said	i County,
in the State afores		JE V. SE	Land SE	JON C. TAYLO	OR	
personally known	to me to be the	ASSISTANT	VICE PRESIDE	NT		of the
INDIANA FED	ERAL BANK	FOR SAVII	NGS (Valpa	araiso, Ind	diana), a corp	poration,
and personally kno appeared before m						
instrument as ASS corporation to be a as his free and vouses and purposes	ffixed thereto, pu luntary act, and	rsuant to authori as the free and	ty, given by the	Board of Dir	rectors of said co	rporation
Given under my h	and and Notarial	seal this25	th Day of	MARÇH	, A.E). 19 <u>94</u>
$-\frac{1}{2}$						
	N. F.	_	•	lic ARLI		
My Commission e						/, Indiana
This instrument pr	-					
	U3-24-94	AMC-GH 523	2120-A			\