to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on the County Clerk and Recorded of Lake County.  And which Mortgage or Deed of Trust covers properly described as:  LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 1 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLIAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  Doc# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of MORTGAGE INVESTMENT CORPORATION.  By:  Witness-  BY LOAN AMARICA, FINANCIAL CORPORATION.  A C K N O W L E D E F M E N T  (Corporate Seal)  On this day of MARAN 19, before me the undersigned Notary Public personally	•	DR RECORDER'S US LEV	
STATE OF THE RESCH SIGNON, IN 46322  LOAN AMERICA FINANCIAL CORPORATION  STOO OKLAND.  ASSIGNMENT OF MORTGAGE OR DEED OF TRUST  KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  MORTGAGE INVESTMENT CORPORATION  1145 F. RIDGE RD.  GRIPPITH, IN 46319  referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL COPPORATION, A FLORIDA CORPORATION  10 CONTROLLED FINANCIAL COPPORATION, A FLORIDA CORPORATION  10 CONTROLE INVESTMENT CORPORATION, A FLORIDA CORPORATION  10 CONTROLE INVESTMENT CORPORATION  11 CORPORATION  11 CONTROLE INVESTMENT CORPORATION  12 CORPORATION  13 CORPORATION  14 CORPORATION  15 CORPORATION  15 CORPORATION  16 CORPORATION  17 CORPORATION  18 CORPORATION  18 CORPORATION  19 CORPOR	50-524525-3		
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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST  KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  MORTGAGE INVESTMENT CORPORATION  1145 E. RIDGE RD.  GRIFFITH, IN 46319  referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA, FINANCIAL CORPORATION.  MAMILLAKES, FL 33016  hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over un the said ASSIGNEE ail right. With and interest in and to that certain Mortgage or Deed of Trust bearing date of 3, 150 made and executed by KEVIN L. VAN TILL AND CARLA J. VAN TIL, HUSBAND AND WIFE  TO MORTGAGE INVESTMENT CORPORATION, CONTROLLED TO THE WAR recorded on the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust was recorded on the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust was recorded on the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust was recorded on the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust was recorded on the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust was recorded on the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust was recorded to the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust.  IN HITMESS WHEREOF, said ASSIGNOR has signed files presents this day of MORTGAGE INVESTMENT CORPOR Witness.  By:  MORTGAGE INVESTMENT CORPORATION AND THE COUNTY OF CONTROLLED TO A CREATED TO A CREATE A COUNTY OF COUNTY OF CONTROLLED TO A CREATE A COUNTY OF COU		min "	
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KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  MORTGAGE INVESTMENT CORPORATION  1145 P. RIDGE RD  GRIFFITH, 1N 45319  relevand to a ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  8100 OAK LANE  MARKES, FL 33016  hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, salls, assigns, transfers and sets over un the sall ASSIGNEE all right, little and interest in and to that certain Mortgage or Dead of Trust bearing date of 3 25.  Which sald Mortgage or Dead of Trust was reconsided on the County Clerk and Recorded of Lake County.  Which sald Mortgage or Dead of Trust was reconsided on the county Clerk and Recorded of Lake County.  LOT 16 AND THE EAST 1/2 OF 10-1 17 TI ABLOCK 11 NH HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOR, RECORDED IN PLAT BOOK 26 PAGE 19, IN  DOC# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, AS PER PLAT THEREOR, RECORDED IN PLAT BOOK 26 PAGE 19, IN  TREO FFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  DOC# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, AS PER PLAT THEREOR, RECORDED IN PLAT BOOK 26 PAGE 19, IN  TREO FFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  DOC# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 5, 300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Dead of Trust.  IN WITHESS WHEREOF, said ASSIGNOR has signed those presents this day of MORTGAGE INVESTMENT CORPOR THE PROPERTY OF THE RECORD THE RE	94026080	<b>= </b>	č
MORTGAGE INVESTMENT CORPORATION  1145 E. RIDGE RD. GRIFFITH, NI 46319 referred to as ASSIGNOR flor and inconsideration of the sum of TEN AND NOTIONE DOLLARS and the other good and valuable to as ASSIGNOR Florance of the consideration of the sum of TEN AND NOTIONE DOLLARS and the other good and valuable to as ASSIGNER, and the other good and referred to as ASSIGNER, does by these presents grants, bargains, sells, assigns, transfers and sets over un the said ASSIGNEE all right, title and interest in and to that certain Mortgage of Deed of Trust bearing date of 3 25 and a self-deed of the county of t	_	OR DEED OF TRUST	
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the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3 25 Medical and executed by  KEVIN L. VAN TIL AND CARLA J. VAN TIL, HUSBAND AND WIFE  to MORTGAGE INVESTMENT CORPORATION, as Reception No. in book No. at Page in the office of the County Clerk and Recorded of Lake County, and which Mortgage or Deed of Trust covers properly described as:  LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 11 N HIGHLAND, AS PER PLAT THEROP, RECORDED IN PLAT BOOK 26 PAGE 19, IN  THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  Doc# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this day of Mortgage in November 19 ACK NOW LED BY MEN TO TORPOR WItness-  By:  MORTGAGE INVESTMENT CORPOR BY:  ACK NOW LED BY MEN TO TORPOR ATTORNEY IN F AIR COUNTY OF	RIFFITH, IN 46319 s ASSIGNOR, for and in consideration of the sum o sideration, receipt of which is hereby confessed an IICA FINANCIAL CORPORATION, A FLORIDA COI ANE	of TEN AND NO/100ths DOLLARS and the other good and and acknowledged from	
to MORTGAGE INVESTMENT CORPORATION.  Which said Mortgage or Deed of Trust was recorded on the original of the County.  In book No.  at Page in the office of the County Clerk and Recorded of Lake County.  and which Mortgage or Deed of Trust covers properly described as:  LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 1 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  Doc# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of MORTGAGE INVESTMENT CORPORATION AND AMARICA FINANCIAL CORPORAT	eferred to as ASSIGNEE, does by these presents g		
to MORTGAGE INVESTMENT CORPATION.  Which said Mortgage or Deed of Trust was recorded on the Respection No.  In book No.  at Page in the office of the County Clerk and Recorded of Lake County, and which Mortgage or Deed of Trust covers properly described as:  LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 1 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  Doc# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51, 300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of MORTGAGE INVESTMENT CORPOR Witness-  By:  Witness-  By:  MORTGAGE INVESTMENT CORPOR TO ACK NO W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA, FINANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA, FINANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (Corporate Seal)  COUNTY OF COMMAN AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (CORPORATION AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (CORPORATION AMARICA PENANCIAL CORPORATI  A C K N O W L E D B M E N T  (CORPORATION AMARICA PENANCIAL CORPORATI	a a sud a al lass		4
which said Mortgage or Deed of Trust was recorded on the book No.  in book No.  at Page in the office of the County Clerk and Recorded of LAKE County.  and which Mortgage or Deed of Trust covers properly described as: LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 1 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  Doc# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this  Signed, sealed, and delivered in the presence of:  By:  Witness-  By:  ATTORNEY IN F  ACK NOW LED BEMEN T  (Corporate Seal)  On this day of Janice Cholewa - Attorney in Fact  COUNTY OF Janice Cholewa - Attorney in Fact  ACK NOW LED BEMEN T  (Corporate Seal)  On this day of Janice Cholewa - Attorney in Fact  Known to me or proved to me on the Basis of satisfactory evidence to be the person(s) whose name(s) is size as ubscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/her/their authorized capacity (lies), and that by his/her/their signature(s) on the instrument the person(s), or the enity upon behalf of which the person(s) acted, executed the instrument.  Notary Seal:  Notary Seal:	/		
which said Mortgage or Deed of Trust was recorded on the book No.  in book No.  at Page in the office of the County Clerk and Recorded of LAKE County.  and which Mortgage or Deed of Trust covers properly described as: LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 1 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  Doc# 94025592  PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this  Signed, sealed, and delivered in the presence of:  By:  Witness-  By:  ATTORNEY IN F  ACK NOW LED BEMEN T  (Corporate Seal)  On this day of Janice Cholewa - Attorney in Fact  COUNTY OF Janice Cholewa - Attorney in Fact  ACK NOW LED BEMEN T  (Corporate Seal)  On this day of Janice Cholewa - Attorney in Fact  Known to me or proved to me on the Basis of satisfactory evidence to be the person(s) whose name(s) is size as ubscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/her/their authorized capacity (lies), and that by his/her/their signature(s) on the instrument the person(s), or the enity upon behalf of which the person(s) acted, executed the instrument.  Notary Seal:  Notary Seal:	This Document is	the property of	
PROPERTY ADDRESS: 3511 FRANKLIN STREET HIGHLAND, IN 46322  LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of Mortgage in Nestment Corporate Selection of the presence of:  By:  MORTGAGE INVESTMENT CORPORATI  By:  A C K N O W L E D S M E N T  (Corporate Seal)  On this day of Janice Cholews - Attorney in Fact  AC K N O W L E D S M E N T  (Corporate Seal)  On this day of Janice Cholews - Attorney in Fact  In Witness-  By:  A C K N O W L E D S M E N T  (Corporate Seal)  On this day of Janice Cholews - Attorney in Fact  In Witness-  By:  A C K N O W L E D S M E N T  (Corporate Seal)  On this day of Janice Cholews - Attorney in Fact  In Witness-  By:  A C K N O W L E D S M E N T  (Corporate Seal)  On this day of Janice Cholews - Attorney in Fact  In Word Attorney in Fact  In Witness-  By:  A C K N O W L E D S M E N T  (Corporate Seal)  On this day of Janice Cholews - Attorney in Fact  In Word Attorney in Fact  In	ortgage or Deed of Trust was recorded on at Page, in the office of the Coand which Mortgage or Deed of Trust coand which Mortgage or Deed of Trust coand which Mortgage or Deed of Trust Coand with the East 1/2 of Lot 17 IN BLOCK 1 II AS PER PLAT THEREOF, RECORDED IN PLAT	evers property described as:  N HIGHLAND ADDITION TO  T BOOK 26 PAGE 19, IN	
LOAN AMOUNT: \$ 51,300.00  Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19 9  Signed, sealed, and delivered in the presence of:  By:  Witness-  By:  MORTGAGE INVESTMENT CORPOR  Witness-  By:  A C K N O W L E D E M E N T  (Corporate Seal)  COUNTY OF (CONTINUE OF TO	025592		
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of Mortgage in the presence of:  By:  Witness-  By:  MORTGAGE INVESTMENT CORPOR  Witness-  By:  A C K N O W L E D G M E N T  (Corporate Seal)  COUNTY OF  On this day of Janice Cholewa - Attorney in Fact  Known to me -or-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Notary Seal:  OFFICIAL SEAL SHENETHA GUNN  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97			
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this  Signed, sealed, and delivered in the presence of:  By:  Witness-  By:  MORTGAGE INVESTMENT CORPORATI  ATTORNEY IN F  ACKNOWLED BEM ENT  (Corporate Seal)  COUNTY OF  On this day of Janice Cholewa - Attorney in Fact  Acknown to me -or-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Notary Seal:  OFFICIAL SEAL SMENTHERS 12-17-97	NT: \$ 51,300.00		
Signed, sealed, and delivered in the presence of:  By:  Witness-  By:  MORTGAGE INVESTMENT CORPOR  By:  A C K N O W L E D & M E N T  (Corporate Seal)  COUNTY OF  On this  appeared  Janice Cholewa - Attorney in Fact  known to me -or  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  OFFICIAL SEAL  SHENETHA GUNN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 12-17-97		d of Trust.	
By:    MORTGAGE INVESTMENT CORPORE   MORTGAGE INVESTMENT CORPORE   By:   ATTORNEY IN F   ACKNOWLEDS MENT   STATE OF COUNTY OF	SS WHEREOF, said ASSIGNOR has signed these	presents this 5 day of Marco 19 9 4	
Witness- By:    MORTGAGE INVESTMENT CORPORATION   By:			
MORTGAGE INVESTMENT CORPORATION  By:    ATTORNEY IN FINANCIAL CORPORATION   ATTORNEY IN FINANCIAL CORPORATION   ACKNOWLED & FMENT		Mer	
A C K N O W L E D & M E N T  (Corporate Seal)  A C K N O W L E D & M E N T  (Corporate Seal)		MORTGAGE INVESTMENT CORPORA	
A C K N O W L E D G M E N T  STATE OF COUNTY O	$\mathcal{G}$	BY LOAN AMERICA FINANCIAL CORPORATIO	
COUNTY OF day of	,	Janice Cholewa - Attorney in Fact	
COUNTY OF	ACKNOWIED#		
personally known to me -or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Notary Seal:  OFFICIAL SEAL SHENETHA GUNN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97		(Corporate Seal)	
known to me -or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Notary Seal:  OFFICIAL SEAL SHENETHA GUNN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97	ILUNOIS		
SHENETHA GUNN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-07	Thingo is SOOK March 1992		
	day of	personally actory evidence to be the person(s) whose name(s) me that he/she/they executed the same in signature(s) on the instrument the person(s),	
My commission expires:	day of	personally actory evidence to be the person(s) whose name(s) one that he/she/they executed the same in signature(s) on the instrument the person(s), d the instrument.  OFFICIAL SEAL SHENETHA GUNN NOTARY PUBLIC, STATE OF ILLINOIS	N
Signature of Notary	day of	personally actory evidence to be the person(s) whose name(s) of me that he/she/they executed the same in signature(s) on the instrument the person(s), do the instrument.  OFFICIAL SEAL SHENETHA GUNN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97	N v