

185528 - TICOR - N.D

COMMITMENT #

LOAN NO. 50-524525-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

STATE OF FLORIDA
FILED
APR 7 10 29 AM '94
S.A. RECORDER JH

94026080

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3-25-94 made and executed by

KEVIN L. VAN TIL AND CARLA J. VAN TIL, HUSBAND AND WIFE

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to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in book No. _____ at Page _____, in the office of the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust covers property described as: LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 1 IN HIGHLAND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Doc# 94025592

PROPERTY ADDRESS: 3511 FRANKLIN STREET
HIGHLAND, IN 46322

LOAN AMOUNT: \$ 51,300.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of March, 19 94

Signed, sealed, and delivered in the presence of:

By: Joseph M. David
Witness: Joseph M. David - Sunder

By: _____ MORTGAGE INVESTMENT CORPORATION
Witness: _____ BY LOAN AMERICA FINANCIAL CORPORATION,
By: Janice Cholewa ATTORNEY IN FACT
Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF Illinois COUNTY OF COOK (Corporate Seal)

On this 25 day of March, 19 94, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me - or - _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL SEAL
SHENETHA GUNN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-97

Witness my hand and official seal.
Shenetha Gunn
Signature of Notary

My commission expires: _____

REQUESTED AND PREPARED BY: Mortgage Investment Corporation
MFCD9158 - 5/93 50-524525-3