Certisi Bank 5191 W Linion Hung

## **SUBORDINATION AGREEMENT** OF PROMISSORY NOTE

94026070

## KNOW ALL MEN BY THESE PRESENTS THAT:

Lake Cou	nty Community	Economic Dev	velopment Dep	artment , as	present legal	holder of
that cer	tain Promissor	y Note dated	November	nt, as Lender, rec		executed
by	Marjorie I	Heckel	D		, as Borr	owers, to
as Docu	ment No. 13	iity Developmi 36093	ent Departme	nt, as Lender, rec County, Indiana,	orded November	27, 1990
property OF SECTI LAKE COU STREET I CORNER O DEGREES IS THE P TO THE W RECORD 4 THE SOUT SAID STR	IN Lake Cour ON 8, TOWNSHI MTY, INDIANA. N THE CITY OF F THE LOT HER EAST 9 CHAINS LACE OF BEGIN EST LINE OF A , PAGE 530 AN H LINE OF SAI EET LINE TO T	TY, Indiana, do P 34 NORTH, R DESCRIBED A CROWN POINT ETOFORE DEEDE AND 14 LINKS NING, THENCE N 8 FOOT STRI D 531, THENCE D STREET, THE HE PLACE OF B	escribed as for the control of the c	Ollows: PART OF TO THE SECOND PRINCE THE SECOND PRINCE THAT BEGINS. TAYLOR AND RUNG ION LINE WHICH POLY WITH SAID SOUTH NOTICE BY DEED RESAID WEST LINE ING SAID STREET, TO	THE NORTHWEST OF INCIPAL MERIDIANE SOUTH LINE OF AT THE SOUTH OF THE SOUTH TO INTERS OF LINE NORTH SECORDED IN DEED OF THE SOUTH SOUTH SECORDED IN DEED OF THE SECORDED	QUARTER AN, IN OF NORTH WEST 11 ECTION TREET D T TO ONG
receipt of of the li concern	of which is here ien of the sai ed, but not ot	eby acknowled d Promissory herwise:	dged, has, and Note Insofar	and other good colors the following IAI	s does walve ti described mo	ne priority ortgage is
Docume	nt No. <u>94025</u> 5	667 the Lalby	Marjorie	L. Heckel	, N	lortgagor,
hereof of payable beginning	on unpaid princing in installments  19 April 15.	cipal at the rass s of \$.150.45 1994, and co	te of <u>7.8</u> ontinuing until	L. Heckel  Mortgagee, securi  24, 1994 , wit  75 % per annur  1 the ➤ SAME  1-6-2017 , 0  d shall be due and	n; principal an day of even on which date	d interest (2 WEEKS) ery maddis
that the mortgag	lien of the Pro e last above d	lescribed.  LAKE COL  BY:	day of		as second and	TALL AND SO SO
		Directo	or			
	OF INDIANA) ) ( OF LAKE )	SS:				
Richard	J. Hucker and	j	it:	County and State  Director	and	<u> </u>
-	vely, and acknowledge of the control		execution of t	he foregoing SUB(	UKUINA I E AG	HEEMENI
of	arch	, <u>1994</u> .		et my hand and no		18thday
	HOTANII TANI		Mulu	Swylan	m/h	
	MA COSTALL AND A	The Marine State of the Control of t		otary Public		

Rev. 8-7-92

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THIS INSTRUMENT WAS PREPARED BY ATTORNEY ANNA ROMINGER

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