

185 206-2
WHEN RECORDED MAIL TO:

JICM 40

APX MORTGAGE SERVICES, INC.
1585 NORTH RAND ROAD
PALATINE, IL 60067

94026068

Space ABOVE This Line For Recorder's Use

Loan No. 49558
Prepared By: L. GEACH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor / Trustee)

in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.

AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

(Assignee)

MAY APPEAR

all beneficial interest under that certain Mortgage/Deed of Trust dated 25TH day of MARCH 19 94 ,
from: CECIL W. HAUN AND JULIE K. HAUN, HUSBAND AND WIFE

Borrower(s)

in the principal sum of ONE HUNDRED FIFTEEN THOUSAND AND 00/100

Dollars (\$ *115,000.00)

and recorded/filed on the 30th day of March

as Document Number 94023649

in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE

County,

State of INDIANA

on real estate legally described as:

LOT 3* IN SCHILLING'S SEVENTH ADDITION, UNIT 1, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*§ 4

STATE OF ILLINOIS
FILED
APR 7 10 29 AM '94
SH RECORDER JH



Tax I.D. No.
14-153-344

Commonly known as (street address, city, state, zip)
918 SCHILLING DRIVE, DYER, IN, 46311

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
MARCH 25, 1994

Authorized Signature

Title
ASSISTANT VICE-PRESIDENT

Authorized Signature

Title
VICE-PRESIDENT

Ellen Rudolph

STATE Of ILLINOIS
County Of COOK

(Corporate Seal)

On 03/25/94 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and ELLEN RUDOLPH

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE-PRESIDENT, and _____

VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC.

and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature

My commission expires:
9-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97