| This  | Indenture   | Witnesset   | h, that CENTIER I                               | 3ANK, as Trustee,                            |
|---|---|---|---|--|
| under the provision of                                | a Trust Agreement dated   | March 26th  |   | 93 , and known                               |
| as Trust Number 195                                   | 5, does hereby grant  | , bargain, sell and convey t                            | o:  | Ŋ  |
|   | Argenta   |   |   | STATE STATE                                  |
|   | James/& Debox   | rah Argenta, <sub>husba</sub>                           | nd and wife                                     | - <b>)</b> **                                |
|   |   |   | •   | 7 10 28                                      |
|   |   |   |   | 1 28   |
| of Lake   | County, State of  | Indiana   | , for and in consid                             |  |
|   | (\$10.00)   |   |   | Dollars,                                     |
|   | aluable consideration, the r  |   |   | ring described real                          |
| estate in   | County, State of -  | , to  | -wit:   |  |
| Lot #6, in<br>Book 74, Pa<br>Indiana.                 | Hidden Valley, a<br>age 22, in the O  | as per plat there<br>ffice of the Reco                  | eof, Recorded<br>order of Lake                  | in Plat<br>County,                           |
| Mail Tax Sta  | tements: 5713 Harri   | son Street, Merrillv                                    | DULY ENTERED<br>FINAL ACCEPTA<br>111e, IN 46410 | FOR TAXATION SUBJECT TO<br>NCE FOR TRANSFER. |
|   |   |   | A.P.  | 2 o tona                                     |
| •   | Do  | cument is   | 7.  | R 6 1994                                     |
| 7.35  | y is NOT  | OFFICIAL  | arras   | n. n. t.                                     |
| _   | owing restrictions:   | OFFICIAL  | 2001101   | LAKE COUNTY                                  |
| n 1995, and all<br>nd payable subs<br>asements, resti | is subject to Sta<br>l subsequent year<br>sequent to the da<br>rictions of recor<br>r hereafter in ea | s; all special a<br>te hereof, build<br>d and questions | ssessments leving and zoning                    | ried prior to ordinances,                    |
| said Trustee by the te<br>Agreement above ment        | uted pursuant to, and in th<br>rms of said Deed or Deeds<br>toned, and subject to all res             | s in Trust delivered to the strictions of record.       | said Trustee in pursu                           | nance of the Trust                           |
| by its Assistant V                                    | REOF, the said CENTIER E  | ust Officer   |   | , and  |
| attested by its Asst.  This 28th                      | Vice President & Tru  | , 19.94   | d its corporate seal to                         | a hereunto affixed                           |
| IIIIS   | day of  | DIAN  | CENTIER BAÑK                                    | <b>新型结</b>                                   |
|   |   | te / .  | as Tyustee 7                                    | N SV   |
| ATTORNO   | n   | Mark  | Ophellion.                                      |  |
| ATTEST:   |   | By Daniel G   | ./Hoebeke, Asst                                 | VP 6 Prust Office                            |
| Carolyn A. Mayer                                      | Ast. VP & Trust Of  | ficer   | · • •   | 3924 · · ·                                   |
| STATE OF Indiana                                      | //  | OF Lake   |   |  |
|   | ry Public, in and for said Co   |   | :<br>th day of <b>Marc</b> h                    |  |
| 19_ <b>94</b> , personally ap                         | peared Daniel G. Hoeb   | eke Assistant Vice                                      |   | st Officer                                   |
| President and Tru                                     | st Officer  | =   | of CENTIER BANK,                                | · · · · · · · · · · · · · · · · · · ·        |
|   | oregoing instrument as the<br>r such corporation, as Trus   |   | said corporation, and                           | as their free and                            |
| GIVEN under my  | hand and notarial scal this   | 28th day of   | March   | . 19 94                                      |
| My Commission Expire                                  | s:  | Patricia  | M. Ruman,                                       | Notary Public                                |
| March 3, 199  |   | ·   | . ,   | <b>,</b>                                     |
| County of Residence: _                                | Lake  |   |   |  |
|   |   | This instrument was pre                                 | epared by David H                               | . Brubeck                                    |
|   |   |   |   |  |