183702-TICOR- H.O. THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

94026035

10834 ARIZONA ST. CROWN POINT, IN. 46307

MAIL TO:

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that ("Grantor") of LAKE County			· State of		TRAJANKA KRCOSKI ODIANA QUITCLAIM(S) to			
Common / Of	LAKE	County in the	ataic of	INDIANA	QUI	ICLAIM(S) to	SANDRE	KRCOSKI
of One Dollar (\$1.00) described real estate in	and other valua		n, the receipt	County in the and sufficiency ate of Indiana:		INDIANA are hereby ackr		onsideration ie following
RECORDE	IN RESUBDIV D IN PLAT E UNTY, INDIA	100K 72 PAG	RCOSKI SU E 65, IN	BDIVISION, THE OFFICE	AS PER OF THE	PLAT THERE RECORDER O	1 10	STATE
COMMONLY	KNOWN AS:	10834 AR CROWN PO		46307			EN ER	
//-/3-	108-21	This Docu	ment is	FICIA	LL! perty of	D FOR TAXATION DE FOR TRANSPORTE FOR TRANSPORTE DE 139	4 	
Dated this 28TH	day of M	ARCH	, 199	Troje	TRAJAN	Krec2	ki	
(Print or Type)			E E E E E E E E E E E E E E E E E E E	(Print or Typ	be)			
(Print or Type)		$\overline{}$	E CE	(Print or Typ	e)	/		*************************************
STATE OF INDIAN COUNTY OF L	IA AKE	SS:	VOL. NOIA	NA IIII				
Before me, th 199 4 , personally a	•	a Notary Public	7	RAJANKA KR	COSKI,	28TH day o		
subscribed my name a	nd affixed my o		-		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		a se O	V/V
My commission expire				1 hom		> Cicele		
Resident ofLA	KE	County	Printed	THO	MAS_G_	SCHILLER	O N	niary Rublic
STATE OF COUNTY OF		SS:					The state of the	
Before me, th 199 , personally a	•	a Notary Public		·		day of		•
subscribed my name ar	nd affixed my o		edged the exc	ecution of the fo	oregoing d	eed. In witness	whereof, I ha	ive hereunto
My commission expire	s:		Signature _			*******************		
Resident of		County	Printed				, N	otary Public
This instrument prepare	ed by <u>John I</u>	. Breclaw,	200 W. G	len Park A	veGr	iffith, IN	46319 Auc	rney at Law
Attorney Identification	No. <u>3656-4</u>	5	-					۸۸.

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