

94025986

SATISFACTION OF MORTGAGE

Brandt

*TICOR HO
185027*

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
EDWARD R BRANDT AND LISA A BRANDT, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
____ 27th day of OCTOBER, 19 92, amounting to the sum of \$ 72,500.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 92070433 on Page N/A
"RELEASING ALL PROPERTY DESCRIBED IN THE ABOVE MENTIONED BOOK AND PAGE"

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 22nd day of MARCH, 19 94

(SEAL)

Indiana Federal Bank For Savings

By *Jon C. Taylor*
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

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ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF _____ } SS:

I, SANDRA J HICKMAN, a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd Day of MARCH, A.D. 19 94

Sandra J. Hickman
Notary Public SANDRA J HICKMAN

My Commission expires 03-02-98 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR
03-21-94 AMC-GH 539292-3

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