I hallett

RELEASE OF MORTGAGE

Return to: First American Title Insurance Company 5265 Commerce Drive Crown Point, M 46307

[WHEN RECORDED MAIL TO] JOSEPH F. SZABO 1213 TUCKAHOE MUNSTER, IN 46321 Loan Number: 7512605

94025963

THIS CERTIFIES that a mortgage executed by: JOSEPH F. SZABO AND SHIRLEY J. SZABO

to COUNTRYWIDE FUNDING CORPORATION

dated 05/27/93, and recorded in Book Instrument No.93035797 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 13th day of January, 1994 COUNTRYWIDE FUNDING CORPORATION

(seal)

9

of

BY:

Attest:

RICHARD L. MILSON VICE PRESIDENT

STATE OF CALLFORNIA COUNTY OF VENTURA

This Document is the property of the Lake County Recorder!

Before me the undersigned, a Notary Public in and for said county and , personally appeared State, this 13th day of January, 1994

RICHARD L. WILSON the VICE PRESIDENT COUNTRYWIDE FUNDING CORPORATION

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

JOE WOODIN BETTY Notary Rublic

BETTY JOE WOODIN Ų Comm. # 982327 NOTARY PUBLIC - CALIFORNIA **Ventura County** My Comm. Expires Jan. 10, 1997

This instrument was prepared by: California Title Clearing 17609 Ventura Blvd. #300 Encino, Ca 91316