

KNOW ALL MEN BY THESE PRESENTS: THAT TECH
FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND
BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE
AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT
AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED,
HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER
AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER
AND SET OVER UNTO:

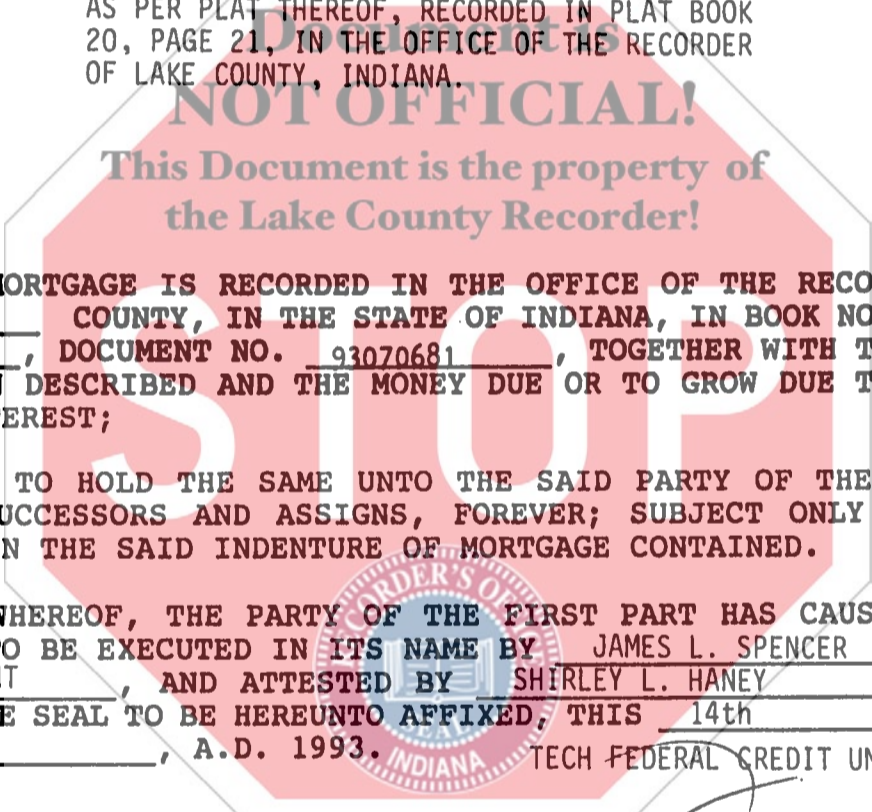
CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN
INDENTURE OF MORTGAGE DATED THE 14th DAY OF OCTOBER
A.D. 1993, MADE BY ROBERT C. BUCKMASTER & CAROL A. BUCKMASTER
HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN
DESCRIBED FOR THE SUM OF Forty-Seven Thousand and 00/100
DOLLARS, (\$ 47,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN
AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE
STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOTS 29 AND 30 IN BLOCK 1 IN J. R. BRANT'S
PARKVIEW ADDITION, IN THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
20, PAGE 21, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
FILED
APR 7 9 25 AM '94
RECORDER



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. ,
PAGE , DOCUMENT NO. 93070681, TOGETHER WITH THE SAID
NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON,
WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND
PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE
PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS
INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER,
VICE-PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND
ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 14th DAY OF
OCTOBER, A.D. 1993. TECH FEDERAL CREDIT UNION

BY: [Signature]
JAMES L. SPENCER, VICE-PRESIDENT
ATTEST: [Signature]
SHIRLEY L. HANEY

STATE OF Indiana)
)SS:
COUNTY OF Lake)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY
AND STATE AFORESAID, THIS 14th DAY OF October, 1993,
PERSONALLY APPEARED James L. Spencer, Vice-President
AND Shirley L. Haney RESPECTIVELY, AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING INSTRUMENT.

[Signature]
NOTARY PUBLIC
Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96
COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

