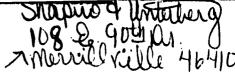
94025874

SPECIAL WARRANTY DEED



THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

CARMEN D. SMITH

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 11, AND THE NORTH 1/2 OF LOT 12, BLOCK 1, FOREST PARK ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 46, LAKE COUNTY, INDIANA.

TAX #: 254399179912

Property Address:

3985 GRANT STREET

GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 15th day of March , 1994 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

•		cume	IIU 15			
Witnesses:	NOT		lousing and Urban lousing Commission		W O S	Si.
Christopher Cook	This Documents Lake	ment th	un Pe	and to	EALL	
Darrell Powers		FHA Field O	Levandowski, ffice Indianapolis,	Director Hey Indiana	alag Maja	evente
STATE OF INDIANA	; ss			٥	3 10	TIST.
COUNTY OF Marion				March 15,	1004	
Before me, the undersign personally appeared Hen- Director Housing Mather person who executed the	ry Levandowski anagement	, who is perso	onally well known _, FHA Field Off	to me to be the dulice, Indianapolis, I	y appointed	· ·
of the authority vested in hacknowledged the execution behalf of HENRY G. CISN Witness my hand and of	n of the foregoing ins IEROS, Secretary of I	strument as Directions and Urb year above write	ctor, Housing Man an Development. ten.	nagement Division,	part D, and on or	S.J.NU.
My Commission Expires:_	10-8-96	_ Resident of _	Marion	County.		
This instrument was prepa Henry Levandowski.	red under the direction	on of Federal H	ousing Administre	ation, Indianapolis,	Indiana by	
Post Office Address of 1632 Rh GANY J.	the Grantee: Lode Is/Ma N 46407	Send Subsequ	ent Tax Bills to:	ne	7	0
H-4026		152-047860-				

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 30 1994

auditor LAKE COUNTY

M333